

UNOFFICIAL COPY



Doc# 2108513010 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/26/2021 09:56 AM PG: 1 OF 2

**RELEASE DEED NO. 4582**

**Prepared By:**

**Mike Casper, Loan Servicer**  
Forest Park National Bank & Trust Co.  
7348 W. Madison St.  
Forest Park, IL 60130

**AFTER RECORDING SEND TO:**

Walsh Apartments LLC  
1717 W. Huron  
Chicago, IL 60622

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY, 7348 W MADISON STREET, FOREST PARK, ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WALSH APARTMENTS LLC, 2019-21 E. 81<sup>ST</sup> ST. SERIES, THE PROPERTY AT 2019-21 E 81<sup>ST</sup> ST, CHICAGO, IL 60617, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing date, the 3<sup>RD</sup> Day of JANUARY 2020 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 2001508070 AND 2001508071 and to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:**

**LOT 1 BLOCK 3 IN BOLDENWECK'S ADDITION TO JACKSON PARK, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges there unto belonging or appertaining.  
Permanent Real Estate Index Number: 20-36-216-015-0000  
Address(es) of Premises(es): 2019-21 E 81<sup>ST</sup> ST, CHICAGO, IL 60617

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TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY has caused these presents to be signed by its LOAN OPERATIONS OFFICER and attested by its SENIOR VICE PRESIDENT, COMMERCIAL RE/CONSTRUCTION LENDING, and its corporate seal to be hereto affixed, this 22<sup>ND</sup> Day of FEBRUARY 2021.

By: *Kristi Anderson*  
Kristi Anderson, Loan Operations Officer

Attest: *Maryann Raimondi*  
Maryann Raimondi, SVP Commercial RE/Construction Lending

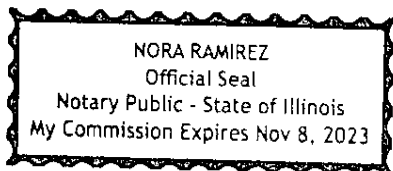
This instrument was prepared by MIKE CASPER

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, Nora Ramirez A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that KRISTI ANDERSON, personally known to me to be LOAN OPERATIONS OFFICER of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and MARYANN RAIMONDI, personally known to me to be the SENIOR VICE PRESIDENT, COMMERCIAL RE/CONSTRUCTION LENDING, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OPERATIONS OFFICER and SENIOR VICE PRESIDENT, COMMERCIAL RE/CONSTRUCTION LENDING, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 22<sup>nd</sup> Day of Feb., 2021



*Nora Ramirez*  
NOTARY PUBLIC  
Commission expires 11-8-23