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SPECIAL WARRANTY DEED

Mail to/ FBI INVESTMENTS LLC 1815 S Main St, Lombard, IL 60148

Grantees Address and Send subsequent tax bills to: FBI INVESTMENTS LLC 1815 S Main St, Lombard, JL 60148



Doc# 2108519054 Fee ≴88 ดด

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/26/2021 04:38 PM PG: 1 OF 4

CHANGING THE DUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 28 day of Janua<u>ry</u> between U.S. BANK NATIONAL ASSOCIATION, created and existing under and by virtue of the laws of the United States of America, party of the first part, and FBI INVESTMENTS LLC, an Illinois Limited Liability Corporation, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is nereby acknowledged, and pursuant to authority of the Board of Directors, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 29-26-206-016-0000

ADDRESS(ES): 17120 CORNELL AVE, SOUTH HOLLAND, IL 60473

REAL ESTA	TE TRANSFER	TAX	26-Mar-2021
		COUNTY:	51.75
150	(344)	ILLINOIS:	103.50
		TOTAL:	155.25
29-26-2	06-016-0000	20210101612357	0-269-902-352

2108519054 Page: 2 of 4

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IN WITNESS WHEREOF, said party of the first part has caused its name
(Name) Jennifer K. Palmberg , and attested to by its
Assistant Vice President , (Name) Liz Hacker , the
day and year first above written.
BY: U.S. BANK NATIONAL ASSOCIATION
Abi
By: Johliby Attest: Ly Jacke
State of Minnesota)
) SS.
County of Hennepin)
/ Individual / Ind
I, the undersigned, a Notary Public in and for said County, in the
State aforesaid, DO HEREBY CERTIFY that
personally 'nown to me to be a Vice President of
personally 'nown to me to be a <u>Vice President</u> of U.S. BANK NATIONAL ASSOCIATION, and <u>Liz hacker</u> ,
personally known to me to be a Assistant Vice President of said
company, and personally known to me to be the same persons whose
names are subscribed to the foregoing instrument, appeared before me
this day in person, and acknowledged that they signed, sealed and
delivered the said instrument pursuant to authority given by the
Board of Directors of said company, as their free and voluntary act
and deed of said company, for the uses and purposes therein set
forth.
o'
Given under my hand and official scal, this <u>28</u> day of <u>January</u> ,
2021.
by means of [X] physical presence or [] orline notarization
Willand Wagne Rock
Notary Public granusmanners
MICHAEL WAYNE ROCK
My commission expires on January 28 , 2021 NOTARY PUBLIC - MINNESOTA
My Commission Expires Jan. 31, 2023

This instrument was prepared by Russell C. Wirbicki, 33 W Monroe St., Suite 1540, Chicago, IL 60603.

2108519054 Page: 3 of 4

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LOT 16 IN HUGUELET'S THIRD ADDITION TO SOUTH HOLLAND, BEING A SUBDIVISION OF PART OF LOTS 2 AND 3 IN VOLBRECHT'S SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND WEST OF THE THORN CREEK AND OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 26, IN SAID TOWNSHIP LYING NORTH OF THORN CREEK (EXCEPT THE WEST 881 FEET THEREOF) ACCORDING TO THE PLAT RECORDED MAY 24, 1895 AS DOCUMENT NO. 2223779, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 29-26-206-016-0000

ADDRESS(ES): 17120 CORNELL AVE, SOUTH HOLLAND, IL 60473

RECORDER OF DEEDS

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND WHEN RECORDED RETURN TO:

VILLAGE OF SOUTH HOLLAND CERTIFICATE OF PAYMENT OF OUTSTANDING SERVICE CHARGES

The undersigned, Deputy Village Clerk for the Village of South Holland, Cook County, Illinois, certifies that all outstanding service charges, including but not limited to, water service, building code violations, and other charges, plus penalties for delinquent payments, if any, for the following described property have been paid in full as of the date of issuance set forth below.

following described p	repetty have been paid in full as of the date of issuance set forth below.
Title Holder's Name:	U.S. Bank National Association NA
Mailing Address:	9380 Excelsior Plvd., Hopkins, MN 55343
Telephone No.:	312-360-9455
Attorney or Agent:	Russell Wirbicki
Telephone No.:	312-360-9455() [[[]
Property Address:	17120 Cornell
	South Holland, IL 60473
Property Index Numb	er (PIN): 29-26-206-016-0000
Water Account Numb	er: 0380016005
Date of Issuance:	2/19/2021
State of Illinois)	VILLAGE OF SOUTH HOLL IND
County of Cook)	almouladed before Pin / W/V/X DUNDAN
This instrument was a me on though Mule 18 R	Deputy Village Clerk or Representative
(Signature of Notary l	Public)
OFFICIAL SEAL MICHELLE R LIDD NOTARY PUBLIC - STATE C MY COMMISSION EXPIRE:	FILLNOIS (SEAL)

THIS CERTIFICATE IS GOOD FOR ONLY 30 DAYS AFTER THE DATE OF ISSUANCE.