

# UNOFFICIAL COPY

Doc#. 2108520050 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/26/2021 07:55 AM Pg: 1 of 3

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 2200576375

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **CHARLES SANSONE AND CATHERINE GENETTI to U.S. BANK N.A.** bearing the date 10/15/2015 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1529555003**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 20-11-212-126-1003

Property is commonly known as: 1300 E HYDE PARK BLVD UNIT 2, CHICAGO, IL 60615.

**Dated this 10th day of March in the year 2021**

**U.S. BANK N.A.**



SUSAN HICKS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

USBRC 422152460 DOCR T102103-07:52:58 [C-2] ERCNIL1



\*D0072117380\*

# UNOFFICIAL COPY

Loan Number 2200576375

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 10th day of March in the year 2021, by Susan Hicks as VICE PRESIDENT of U.S. BANK N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
JULIE MARTENS  
COMM EXPIRES: 5/27/2022



JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USBRC 422152460 DOCR T102103-07:52:58 [1-2] ERCNIL1



\*D0072117380\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan Number 2200576375

'EXHIBIT A'

UNIT 2-'A' AS DELINEATED ON SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE HEREINAFTER REFERRED AS PARCEL): LOTS 129, 130 AND 131 IN DUNHAM'S SUBDIVISION OF THE SOUTH 661 FEET OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 9 FEET OF EACH SIDE LOT TAKEN OR USED FOR WIDENING 51ST STREET, NOW KNOWN AS HYDE PARK BOULEVARD) IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIM MADE BY PARK THIRTEEN CORPORATION, RECORDED AS DOCUMENT 22343855 TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.



\*42215246\*



\*D0072117380\*

Property of Cook County Clerk's Office