

# UNOFFICIAL COPY

Doc#: 2108520348 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/26/2021 02:32 PM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 0061165205

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895

PARCEL No. 27-26-320-002-0000



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **JG WENTWORTH HOME LENDING, LLC**, ITS SUCCESSORS AND ASSIGNS, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 27, 2018** executed by **MARY L. BIALAS AND KENNETH E. BIALAS, HER HUSBAND**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **JG WENTWORTH HOME LENDING, LLC**, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **MAY 07, 2018** as Instrument No. **1812749079** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 2 IN PHEASANT CHASE UNIT 5, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**  
PROPERTY ADDRESS: **8409 BUDINGEN LANE, TINLEY PARK, ILLINOIS 60487**

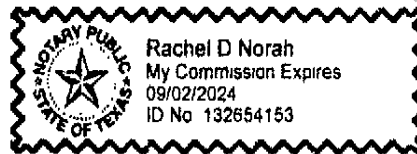
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 05, 2021**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**

  
\_\_\_\_\_  
JANET APPAU, VICE PRESIDENT

STATE OF TEXAS      COUNTY OF DALLAS    ) ss.

On **MARCH 05, 2021**, before me, **RACHEL D. NORAH**, personally appeared **JANET APPAU** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
\_\_\_\_\_  
**RACHEL D. NORAH (COMMISSION EXP. 09/02/2024)**  
NOTARY PUBLIC



POD: 20210222  
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