

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2108521082 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/26/2021 09:56 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **CATHERINE W ADAMS-WIGGINS** to **JPMORGAN CHASE BANK, N.A.**, dated **10/28/2019** and recorded on **11/05/2019**, in Book **N/A** at Page **N/A**, and/or as Document **1930955142** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **17-34-102-05 (-)067**

Property Address: **3120 S INDIANA AVE UNIT 305 CHICAGO, IL 60616**

Witness the due execution hereof by the owner of said mortgage on **03/10/2021**.

**JPMORGAN CHASE BANK, N.A.**



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**  
PARISH OF **OUACHITA** } s.s.

On **03/10/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Amy Gott - 66396, Notary Public

**Lifetime Commission**

**AMY GOTT**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID # 66396**

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1372378300

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Loan number: 1372378300

## EXHIBIT A

Land situated in the County of Cook in the State of IL

The following described real estate situated in the County of Cook, in the State of Illinois, to wit:

Parcel 1: Unit 3120-305 in the Michigan Indiana Place Condominium (as hereinafter described), together with its undivided percentage interest in the common elements, which unit and common elements are comprised of;

(A) The leasehold estate created by the ground lease for Michigan Place dated December 7, 1999 between Illinois Institute of Technology, an Illinois not-for-profit Corporation as lessor and Michigan Place LLC as lessee, recorded by the Cook County recorder of deeds on February 29, 2000 as document 00147967, including all amendments and exhibits thereto (the "Ground Lease") which ground lease demises the land hereinafter described for a term of years ending December 31, 2098 (except the buildings and improvements located on the land); and assignment thereto recorded April 8, 2002 as document number 0020393930 which lease demises the land (as hereinafter described) for a terms of years ending December 31, 2098 (except the buildings and improvements located on the land); and

(b) ownership of the buildings and improvements located on the following described land:

Certain parts of Block 1 in Charles Walker's Subdivision of that Part North of the South 60 acres of the west ½ of the northwest ¼ of Section 34, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, as delineated on a survey is attached as exhibit "B" to the Declaration of condominium ownership and easements, restrictions, Covenants and Bylaws for Michigan Indiana Condominium Dated February 23, 2001 and recorded by the Cook County Recorder of deeds on March 15, 2001 as document Number 0010205852, as the same may have been amended from time to time, (as so amended, "the Declaration"), all in Cook County, Illinois.

Parcel 2: The exclusive right to the use of P-68 and L.C.E.-30, as delineated on the survey attached to the declaration aforesaid.