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Doc#: 2108521147 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/26/2021 11:30 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 1174241336
NEW LOAN NO.: 670921477
[FHLMC 105 DPD FLOW MARCH 2021]

PREPARED BY: JPMORGAN CHASE BANK, N.A.
780 KANSAS LANE
MONROE, LA 71203
WHEN RECORDED MAIL TO:
ATTN: ASSIGNMENT DEPARTMENT
JPMORGAN CHASE BANK, N.A. C/O FIRST
AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. (208) 528-9895
PARCEL NO. 27-16-200-008-1001



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer to NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING located at 55 BEATTIE PLACE, MS#100, GREENVILLE, SC 29601, Assignee, its successors and assigns, that certain Real Estate Mortgage dated MAY 05, 2014, executed by SAMER ZAYED, A SINGLE MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PACOR MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 05, 2014 as Document/Instrument No. 1415619144 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.


LEGAL DESCRIPTION: UNIT 9964-1W AND G-1 IN GREEN LAND CONDOMINIUMS NUMBER 2 OF LOT 1 IN GREMAUD'S RESUBDIVISION OF THE SOUTH 485 FEET OF THE WEST 255 FEET OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN PER THE SURVEY WHICH IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92332618, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 9964 W 153RD ST APT 1W, ORLAND PARK, IL 60462

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 03-05-2021
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION





Name: Joshua McClinton
Title: Vice President-Doc Execution



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STATE OF LOUISIANA PARISH OF OUACHITA) ss.

On 03-05-2021, before me appeared Joshua McClinton, to me personally known, who, being by me affirmed, did say that he is the ~~Vice President-Doc Execution~~ of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that Joshua McClinton acknowledged the instrument to be the free act and deed of the entity.


Yolanda A. Diaz (COMMISSION EXP. LIFETIME)
NOTARY PUBLIC
ID OR BAR ROLL NUMBER: 87401

Yolanda A. Diaz
State of Louisiana
Lifetime Commission
Notary Public ID # 87401

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