

12

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Doc# 2108525055 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/26/2021 11:47 AM PG: 1 OF 3

SUBORDINATION OF LIEN One Mortgage to Another

WHEREAS, Joseph A. Decker and Kimberly A. Decker, Husband and Wife, as Tenants by the Entirety, by a Mortgage dated April 16, 2015, and recorded in the Recorder's Office of Cook County, Illinois, on May 1, 2015, as Document Number 1512108066 did convey to FIRST BANK OF HIGHLAND PARK certain premises in Cook County, Illinois described as:

LOT 3 IN BLOCK 2 IN SUBDIVISION OF BLOCKS 3, 4, 7 AND 8 IN DEMPSTER ADDITION TO WILMETTE SUBDIVISION OF LOTS 20, 21, 22, 23, 24 AND 25 IN BAXTER SUBDIVISION OF SECTION OF QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 819 OAKWOOD AVENUE, WILMETTE, IL 60091

PERMANENT INDEX NUMBER: 05-34-401-015-0000

to secure their Note for \$115,000.00 (One Hundred Fifteen Thousand Dollars and 00/100) with interest payable as therein provided; and

WHEREAS, The said A one-half undivided interest unto Joseph A. Decker and Kimberly A. Decker, not individually but as Trustees of the Joseph A. Decker Living Trust dated October 8, 1998 and a one-half undivided interest unto Kimberly A. Decker and Joseph A. Decker, not individually but as Trustees of the Kimberly A. Decker Living Trust dated October 8, 1998, have executed a Mortgage dated _____ and recorded in the Recorder's Office on _____ as Document Number _____ which did convey unto CrossCountry Mortgage, LLC, ISAOA, ATIMA as Mortgagee, the said premises to secure payment of their Installment Note in the amount of \$350,100.00 (Three Hundred Fifty Thousand One Hundred Dollars and 00/100) with interest payable as therein provided; and

WHEREAS, the Note secured by the Mortgage first described as held by FIRST BANK OF HIGHLAND PARK as sole owner; and

WHEREAS, said owner wishes to subordinate the lien of Mortgage first described to the lien of the Mortgage document secondly described,

NOW THEREFORE, in consideration of the premises and of the sum of ONE (1) DOLLAR in hand paid, the said FIRST BANK OF HIGHLAND PARK does hereby covenant and agree with the said CrossCountry mortgage, LLC, ISAOA, ATIMA, as Mortgagee, for the use and benefit of the legal holder of the Note secured by said Mortgage secondly herein described, that the lien of the Note owned by said FIRST BANK OF HIGHLAND PARK and of the Mortgage securing the same shall be and remain at all times a second lien upon the premises thereby conveyed subject and subordinate to the lien of the Mortgage to said CrossCountry Mortgage, LLC, ISAOA, ATIMA, Mortgagee, for all advances made on said secondly described Note, which consists of \$350,100.00 (Three Hundred Fifty Thousand One Hundred Dollars and 00/100) secured by said last named mortgage and for all other purposes specified therein.

S 4
P 3
S 4-1
SC
INT JP

Chicago Title
2/2 20028037R

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Dated at HIGHLAND PARK, ILLINOIS, this 26th day of October, 2020

Witness the hand and seal of the Mortgagee the day and year first above written.

ATTEST: FIRST BANK OF HIGHLAND PARK

Marc Zisook
Marc Zisook, Senior Vice President

Diana Jimenez
Diana Jimenez, Loan Operations Compliance Officer

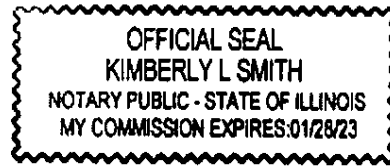
STATE OF ILLINOIS)
) SS.
COUNTY OF LAKE)

I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Marc Zisook, Senior Vice President of FIRST BANK OF HIGHLAND PARK, and Diana Jimenez, Loan Operations Compliance Officer of said Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Senior Vice President and Vice President then and there acknowledged that, as custodian of the corporation seal of said Corporation, she did affix said corporate seal to said instrument as her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 26th day of October, 2020

My commission expires 1/28, 2020

Kimberly L. Smith
Notary Public



PREPARED BY: Mariela Alducin, Loan Operations

PLEASE RETURN TO:
FIRST BANK OF HIGHLAND PARK
Attn: Loan Operations
633 Skokie Blvd Ste 250
Northbrook, IL 60062

COOK COUNTY CLERK'S Office

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LEGAL DESCRIPTION

Order No.: 20028037RL

For APN/Parcel ID(s): **05-34-401-015-0000**

LOT 3 IN BLOCK 3 IN SUBDIVISION OF BLOCKS 3, 4, 7 AND 8 IN DEMPSTER ADDITION TO WILMETTE SUBDIVISION OF LOTS 20, 21, 22, 23, 24 AND 25 IN BAXTER SUBDIVISION OF SECTION OF QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office