

UNOFFICIAL COPY*2198525057*

Doc# 2108525057 Fee \$88¦00

SUBORDINATION OF LIEN One Mortgage to Another RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY CLERK

DATE: .03/26/2021 12:12 PM PG: 1 OF 3

WHEREAS, Jack Perry Brown and Karen Manchester, Husband and Wife, as Tenants by the Entirety, by a Mortgage dated July 11, 2014, and recorded in the Recorder's Office of Cook County, Illinois, on August 21, 2014, as Document Number 1423346015 did convey to FIRST BANK OF HIGHLAND PARK certain premises in Cook County, Illinois described as:

PARCEL 1: UNIT 1703 AND PU-15 IN THE NEAPOLITIAN CONDOMINIUMS AS DELINEATED ON THE SURVEY OF PART OF BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4 TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO, THE EAST 43 FEET OF THE WEST 1/2 OF LOTS 134 AND 195 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1 /4 OF SECTION 4 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010417693 ON MAY 17, 2001, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STURAGE LOCKER S-96, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010417693.

PROPERTY ADDRESS: 1212 NORTH WELLS STREET, UNIT 1702, CHICAGO IL 60610

PERMANENT INDEX NUMBER: 17-04-220-058-1093 & 17-04-220-058-1111-

to secure their Note for \$200,000.00 (Two Hundred Thousand Dollars and 00/100) with interest payable as therein provided; and

WHEREAS, The said Karen Manchester and Jack Perry Brown, Wife and Husband as Tenants by the Entirety, have executed a Mortgage dated 11 3 200 and recorded in the Recorder's Office on ________ as Document Number ______ which did convey unto CrossCountry Mortgage, LLC, IS/OA, ATIMA as Mortgagee, the said premises to secure payment of their Installment Note in the amount of \$250,000.00 (Two Hundred Fifty-Thousand Dollars and 00/100) with interest payable as therein provided; and

WHEREAS, the Note secured by the Mortgage first described as held by FIRST BANK OF HIGHLAND PARK as sole owner; and

WHEREAS, said owner wishes to subordinate the lien of Mortgage first described to the lien of the Mortgage document secondly described,

NOW THEREFORE, in consideration of the premises and of the sum of ONE (1) DOLLAR in hand paid, the said FIRST BANK OF HIGHLAND PARK does hereby covenant and agree with the said, as Mortgagee, for the use and benefit of the legal holder of the Note secured by said Mortgage secondly herein described, that the lien of the Note owned by said FIRST BANK OF HIGHLAND PARK and of the Mortgage securing the same shall be and remain at all times a second lien upon the premises-thereby conveyed subject and subordinate to the lien of the Mortgage to said CrossCountry Mortgage, LLC, ISAOA, ATIMA, Mortgagee, for all advances made on said secondly described Note, which consists of \$250,000.00 (Two Hundred Fifty Thousand Dollars and 00/100) secured by said last named mortgage and for all other purposes specified therein.

Chicago Title

30031773BT





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Dated at HIGHLAND PARK, ILLINOIS, this 19th day October, 2020

Witness the hand and soal of the Mortgagee the day and year first above written.

ATTEST: FIRST BANK OF HIGHLAND PARK

Marc Zisook, Vice President

Deuen Villa, Loan Operations Representative

STATE OF ILLINOIS)
) SS.
COUNTY OF LAKE)

I, a Notary Public in and for said County in the State of resaid, DO HEREBY CERTIFY that Marc Zisook, Vice President of FIRST BANK OF HIGHLAND PARK, and Deuen Villa, Long Operations Representative of said Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Vice President, respectively, appeared bergie me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Senior Vice President and Vice President then and there acknowledged that, as custodian of the corporation seal of said Corporation, she did affix said corporate seal to said instrument as her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes inerein set forth.

Given under my hand and official seal this 19th day of October, 2020

My commission expires _____, 20__.

PREPARED BY: Mariela Alducin, Loan Operations

FATPICIA MATA
Notary Public, State of Illinois
My Commission Expline 06/21/22

PLEASE RETURN TO: FIRST BANK OF HIGHLAND PARK Attn: Loan Operations 633 Skokie Blvd Ste 250 Northbrook, IL 60062



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LEGAL DESCRIPTION

Order No.: 20031723RL

For APN/Parcel ID(s): 17-04-220-058-1093 and 17-04-220-058-1111

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PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-95, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010417393.