

UNOFFICIAL COPY

Doc#: 2108539059 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/26/2021 10:24 AM Pg: 1 of 1

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: **3000370984**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. **208-528-9895**
PARCEL NO. **20-03-309-05-0000**



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **BROKER SOLUTIONS, INC. D/B/A NEW AMERICAN FUNDING**, ITS SUCCESSORS AND ASSIGNS, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

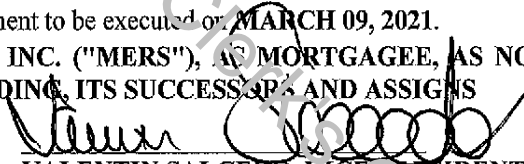
Said Mortgage dated **MAY 01, 2020** executed by **EBONI A. IMHOTEP AN UNMARRIED WOMAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **BROKER SOLUTIONS, INC. D/B/A NEW AMERICAN FUNDING**, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **JULY 16, 2020** as Instrument No. **2019839077** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **THE SOUTH 20 FEET OF LOT 10 AND LOT 9 (EXCEPT THE SOUTH 40 FEET 3/4 INCHES THEREOF) IN HUBBARD'S SUBDIVISION OF THE NORTH 4 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **4402 SOUTH PRAIRIE AVENUE, CHICAGO, IL 60653**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 09, 2021**.

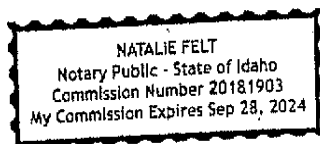
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR **BROKER SOLUTIONS, INC. D/B/A NEW AMERICAN FUNDING**, ITS SUCCESSORS AND ASSIGNS


VALENTIN SALCEDO, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **MARCH 09, 2021**, before me, **NATALIE FELT**, personally appeared **VALENTIN SALCEDO** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **BROKER SOLUTIONS, INC. D/B/A NEW AMERICAN FUNDING**, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


NATALIE FELT (COMMISSION EXP. 09/28/2024)
NOTARY PUBLIC



POD: **20210301**
NA8120114IM - LR - IL