UNOFFICIAL COPY

Doc#. 2108539084 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk
Date: 03/26/2021 10:45 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0542707997

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by KAUSHIK A BHATIA AND ARPANA BHATIA to MORTGAGE EI ECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR RESMAC, INC., ITS SUCCESORS AND ASSIGNS bearing the date 12/14/2016 and recorded in the Office of the Recorder of COOK County, in the State of Illinois in Document # 1635846045.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 14-08-107-040-1002

Property is commonly known as: 5441 N ASHLANT A /E UNIT 1, CHICAGO, IL 60640.

Dated this 10th day of March in the year 2021

MORTGAGE ELECTRONIC REĞISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR RESMAC, INC., ITS SUCCESSORS AND ASSIGNS

TIFFANYHARTZOG

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 421978033 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100940110000442788 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR I 102103-12:24:44 [C-3] ERCNIL1





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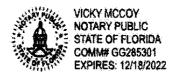
UNOFFICIAL COPY

Loan Number 0542707997

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 10th day of March in the year 2021, by Tiffany Hartzog as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR RESMAC, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/202



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

WFHRC 421978033 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100940110000442788 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T102103-12:24:44 [C-3]





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Loan Number 0542707997

'EXHIBIT A'

PARCEL 1: UNIT 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 5441 NORTH ASHLAND CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 0630515061 IN THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0630515061, FOR INGRESS AND EGRESS. PARCEL 3: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. 1, A LIMITED COMMON ELEMENT AS SET FORTH AND DEFINED IN THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0530515051, IN COO'L COUNTY, ILLINOIS



