Tor# 2108842040 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/29/2021 02:41 PM PG: 1 OF 2

RELEASE DEED NO. 4577

Prepared By:
Mike Casper, Lean Servicer
Forest Park National Bank & Trust Co.
7348 W. Madison St.
Forest Park, IL 60130

AFTER RECORDING SEND TO:

Lillian Ortiz Coleman 1103 S. Troost Forest Park, IL 60130

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY, 7348 W MADISON STREET, FOREST PARK, ILLINO'S 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND MODIFICATION OF MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does not by REMISE, RELEASE, CONVEY and QUIT CLAIM unto LILLIAN ORTIZ COLEMAN, ALSO KNOWN AS LILLIAN ORTIZ-COLEMAN, WIDOWED, NOT SINCE REMARRIED, THE PROPERTY AT 1103 1300ST AVE, FOREST PARK, IL 60130, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date, the 16TH Day of NOVEMBER 2018 AND MODIFICATION OF MORTGAGE bearing date, the 27TH Day of SEPTEMBER 2013 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 1833842066 AND 1329133008 and to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

THE SOUTH 13 FEET OF LOT 10, ALL OF LOT 11 AND LOT 12 (EXCEPT THE SOUTH 11 FEET THEREOF) IN BLOCK 27 IN JOSEPH K. DUNLOP'S SUBDIVISION OF BLOCKS 17, 26, 27, AND 29 IN DUNLOP'S ADDITION TO OAK PARK IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges there unto belonging or appertaining.

Permanent Real Estate Index Number: 15-13-311-016-0000

Address(es) of Premises(es): 1103 TROOST AVE, FOREST PARK, IL 60130

these presents to be signed by its LOAN OPERATIONS OFFICER and attested by its VICE PRESIDENT, RESIDENTIAL MORTGAGE/CONSUMER LENDING, and its corporate seal to be hereto affixed, this 18TH Day of FEBRUARY 2021.

Attest:

Residential Mortgage/Consumer Lending Sandy Wasiliauskis,

This instrument was prepared by MIKE CASPER

-STATE OF-ILLINOIS-

COUNTY OF COOK \ SS.

A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that KRISTI AND'ER 30N, personally known to me to be LOAN OPERATIONS OFFICER of the FOREST PARK NATIONAL GANK AND TRUST COMPANY, a corporation, and SANDY personally known to me to be the VICE PRESIDENT, WASILIAUSKIS, RESIDENTIAL MORTGAGE/CONSUMER LENDING, of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OPERATIONS OFFICER and VICE PRESIDENT, RESIDENTIAL MORTGAGE/CONSUMER LENDING, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this

NORA RAMIREZ Official Seal Notary Public - State of Illinois Commission Expires Nov 8, 2023

Commission expires