



2108842028

Doc# 2108842028 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/29/2021 10:31 AM PG: 1 OF 3

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
RES/TITLE, INC.

B. E-MAIL CONTACT AT FILER (optional)
TITLEONE@RES-TITLE.COM

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

**RES/TITLE, INC.
 175 METRO CENTER BLVD, SUITE 4
 WARWICK, RI 02886**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of Item 1 blank, check here and provide the Individual Debtor Information in Item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S SURNAME Reyes	FIRST PERSONAL NAME Rowena	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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1c. MAILING ADDRESS
6020 Carol Avenue

CITY Morton Grove	STATE IL	POSTAL CODE 60053	COUNTRY USA
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2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of Item 2 blank, check here and provide the Individual Debtor Information in Item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME Reyes	FIRST PERSONAL NAME Glen	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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2c. MAILING ADDRESS
6020 Carol Avenue

CITY Morton Grove	STATE IL	POSTAL CODE 60053	COUNTRY USA
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3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME
HOME LOAN INVESTMENT BANK FSB

OR

3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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3c. MAILING ADDRESS
1 HOME LOAN PLAZA

CITY WARWICK	STATE RI	POSTAL CODE 02886	COUNTRY USA
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4. COLLATERAL: This financing statement covers the following collateral:

THE COLLATERAL DESCRIBED BELOW IS LOCATED AT: 6020 Carol Avenue, Morton Grove, IL 60053

Garage

SEY
P
S
M
SC
E
INTEK

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, Item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box: Public-Finances Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility Agricultural Lien Non-UCC Filing

6b. Check only if applicable and check only one box:

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

UNOFFICIAL COPY

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here <input type="checkbox"/>	
9a. ORGANIZATION'S NAME	
OR	
9b. INDIVIDUAL'S SURNAME	
Reyes	
FIRST PERSONAL NAME	
Rowena	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) or filing additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME					
OR					
10b. INDIVIDUAL'S SURNAME					
Reyes					
INDIVIDUAL'S FIRST PERSONAL NAME					
Glen					
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX	
10c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
6020 Carol Avenue		Morton Grove	IL	60053	USA

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME					
HOME LOAN INVESTMENT BANK FSB					
OR					
11b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
1 HOME LOAN PLAZA		WARWICK	IL	02886	USA

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

All materials being finance by Secured Party in connection with the construction/renovation of a garage on the Property described in this Financing Statement including without limitation concrete, wood, wood screw, garage door, chain drive garage opener, plywood, treated wood posts, gutters, trim & downspouts, overhead door, windows siding, and including the finished garage as installed/improved and all proceeds of the forgoing.

<p>13. <input type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable)</p>	<p>14. This FINANCING STATEMENT:</p> <p><input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input type="checkbox"/> is filed as a fixture filing</p>
<p>15. Name and address of a RECORD OWNER of real estate described in Item 16 (if Debtor does not have a record interest):</p>	<p>16. Description of real estate:</p>

17. MISCELLANEOUS:

UNOFFICIAL COPY

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 20 IN BLOCK 1 IN DEMPSTER-AUSTIN HIGHLANDS BEING A SUBDIVISION IN THE EAST 1/2 OF THE NE 1/4 OF THE NW 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH LOT 1 (EXCEPT THE WEST 50 FEET THEREOF) IN THE SUBDIVISION OF THE SOUTH 163.4 FEET OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE; THAT PART OF THE NE 1/4 OF THE NW 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF THE WEST 1/2 OF THE EAST 1/2 OF THE NE 1/4 OF THE NW 1/4 OF SAID SECTION 20, 40 FEET SOUTH OF THE NORTH LINE OF THE NW 1/4 OF SAID SECTION 20, THENCE SOUTH ON THE EAST LINE OF THE WEST 1/2 OF THE EAST 1/2 OF THE NE 1/4 OF THE NW 1/4 OF SAID SECTION 20 FOR A DISTANCE OF 293.8 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF THE NW 1/4 OF SAID SECTION 20 FOR A DISTANCE OF 70 FEET; THENCE NORTH PARALLEL WITH SAID EAST LINE FOR A DISTANCE OF 163.4 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID NW 1/4 FOR A DISTANCE OF 20 FEET; THENCE NORTH PARALLEL WITH THE SAID EAST LINE FOR A DISTANCE OF 139.4 FEET; THENCE EAST ALONG A LINE 40 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID NW 1/4 FOR A DISTANCE OF 90 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PREMISES CONVEYED IN DEED DATED 12/16/2004 AND RECORDED 01/20/2005 AT INSTRUMENT 0502050110.

PROPERTY ADDRESS: 6020 CAROL AVENUE, MORTON GROVE, IL 60053

Pin # 10-20-106-019-0000