UNOFFICIAL COPY

Doc#. 2108846104 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 03/29/2021 11:15 AM Pg: 1 of 3

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2900818150

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ELIZABETH G. PRICE to U.S. BANK NATIONAL ASSOCIATION bearing the date 03/01/2016 and recorded in the Office of the Recorder of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 16/19239022</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 16-07-128-034-1022

Property is commonly known as: 949 LAKE ST APT C3, OAK PARK, IL 60301-1209.

Dated this 12th day of March in the year 2021 U.S. BANK NATIONAL ASSOCIATION

ANGELA PAVAO
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 2900818150

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 12th day of March in the year 2021, by Angela Pavao as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10//1//024



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

USBRC 422134183 DOCR T122103-07:39:54 [C-2] ERCNIL1





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Loan Number 2900818150

'EXHIBIT A'

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: UNIT NUMBER C-3 IN HERITAGE MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 1/2 OF THE EAST 1/2 OF THE NORTH 1/2 OF LOT 14 AND THE WEST 20 FEET OF THE NORTH 1/2 OF LOT 14 AND THE WEST 20 FEET OF THE NORTH 1/2 OF LOT 15 IN KETTLFSTRING'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST I/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY. ILLINOIS. SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, LE ING A.
ID ALL RE.
422134184

OF COOF COUNTY CIENTS OFFICE RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.



