

UNOFFICIAL COPY

PREPARED BY:

WELLS FARGO BANK, N.A.
2701 WELLS FARGO WAY
MAC N9408-04L
MINNEAPOLIS MN 55467

Doc#: 2108846124 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/29/2021 12:19 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

F0013-012 AU 35101
LIEN RELEASE DEPT
WELLS FARGO BANK, N.A.
P.O. BOX 14469
DES MOINES IA 50306-9655

SUBMITTED BY: LAMIN BAFODAY
BARROW

Loan #: **65089693051998**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **WELLS FARGO BANK, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CARL G ORTEGA AND SUSAN L ORTEGA

Original Mortgagee(S): **WELLS FARGO BANK, N.A.**

Dated: 12/17/2008 Recorded: 01/08/2009 in Book/Reel/Number: N/A at Page/Folio: N/A as Instrument No: 0900808098

Legal Description: **THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 15 AND 16 IN BLOCK 6 IN AVIATION ADDITION, BEING A SUBDIVISION OF ALL OF BLOCKS 1 TO 8 INCLUSIVE IN COMMUNITY CENTER ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15, EAST TO THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN: 30-29-315-015-0000 APN: 30-29-315-016-0000**

Parcel Tax ID: **30-29-315-016-0000**

County: Cook County, State of IL

Property Address: 17645 ROY ST LANSING, IL 60438

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/12/2021.

WELLS FARGO BANK, N.A.



By: LAMIN BAFODAY BARROW

Title: Vice President Loan Documentation

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STATE OF MN
COUNTY OF Hennepin } s.s.

On 03/12/2021, before me, **JUNKO A. FILLMER**, a Notary Public, personally appeared **LAMIN BAFODAY BARROW** as **Vice President Loan Documentation** of **WELLS FARGO BANK, N.A.**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **JUNKO A. FILLMER**
My Commission Expires: **01/31/2024**
Commission #: **31060712**



Version: 82f4b847

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