## UNOFFICIAL COPY

Doc#. 2108846127 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/29/2021 12:36 PM Pg: 1 of 2

PREPARED BY AND RETURN TO:

C. R. Hall

Orion Financial Group, It c. 2860 Exchange Blvd. # 100

Southlake TX 76092

## RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of One Hundred Seventy-Six Thousand Four Hundred Sixty-Four and 00 Cents \$ 176,464.00 dated 1/24/2020, executed by **CTM INVESTMENT CO**, payable to TVC FUNDING I, LLC more fully described in a Mortgage duly recorded on January 29, 2020 in Document # 20092922003, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 20-32-327-015-0000 Property Address: 8604 S ADA ST, CHICAGO, IL 60620 states that the note has been paid in full, and it has been released and discharged, and by these presents does release

and discharge, the above described property from all lient held by the undersigned securing said indebtedness.



Executed on March 12, 2021.

TVC FUNDING I, LLC By its Attorney in fact, Servis One, Inc. dba BSI Financial Services

By:

Charles R. Hall, Vice President

State of TX, County of Tarrant

This instrument was acknowledged before me on March 12, 2021, by Charles R. Hall. Vice President By its Attorney in fact, Servis One, Inc. dba BSI Financial Services TVC FUNDING I, LLC, Beneficiary.

Notary Public, C. Lafferty

My commission expires: 11/30/2022

C. LAFFERTY
My Notary ID # 11593634
Expires November 30, 2022

## **UNOFFICIAL COPY**

## Exhibit A

LEGAL DESCRIPTION: LOT 2 OF BLOCK 4 IN THE RESUBDIVISION OF LOTS 1 TO 17, INCLUSIVE, AND LOTS 28 TO 44, INCLUSIVE IN BAKER AND BUTLER'S RESUBDIVISION OF BLOCK 4 IN MATTSON HILL'S SOUTH ENGLEWOOD ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNS 11P 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #'S: 20-32-327-015-0000 (VOL. 441)

PROPERTY ADDRESS: 8604 S ADA ST, CHICAGO, ILLINOIS 60620

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BSI/TEMPLEVIEW/R2M