

UNOFFICIAL COPY

Doc#: 2108855103 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/29/2021 04:12 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 13-25-204-030-1003



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 18, 2015 executed by HANNAH WASILOWSKI, AND WILSON RIVERA, BOTH SINGLE AS JOINT TENANTS, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 29, 2015 as Instrument No. 1527245052 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: 3111 N CALIFORNIA AVE 3, CHICAGO, IL 60618

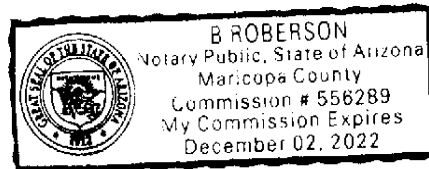
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 10, 2021.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE


ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On MARCH 10, 2021, before me, B ROBERSON, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who is or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.


B ROBERSON (COMMISSION EXP. 12/02/2022)
NOTARY PUBLIC



POD: 20210303
BA80501171M - LR - IL




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Attached to the Release of Mortgage dated March 10, 2021

BA80501171M - 253786793 - WASILOWSKI; RIVERA

LEGAL DESCRIPTION

Parcel 1:

Unit 3 in the 3111 North California Condominiums as delineated on a Survey of the following described real estate:

Lot 8 in Sophie Bauermeister's Subdivision of Lot 2 in Richow and Bauermeister's Subdivision of the West 1/2 of the Northeast 1/4 of Section 25, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois; which Survey is attached to the Declaration of Condominium recorded as Document 0802903000, together with its undivided percentage interest in the common elements.

Parcel 2:

The exclusive right to use Parking Spaces P-1 and P-4, limited common elements, as delineated on the Survey aforesaid recorded as Document Number 0802903000.

Property of Cook County Clerk's Office