

UNOFFICIAL COPY

Doc#: 2108855109 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/29/2021 04:16 PM Pg: 1 of 1

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0023184419

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MERCEDES ARNER to BOEING EMPLOYEES' CREDIT UNION bearing the date 05/11/2007 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 0714335119.

Modification: 05/31/2013 INSTR: 1321016031.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 654 IN STRATHMORE SCHAUMBURG UNIT 8, BEING A SUBDIVISION OF PARTS OF SECTION 17 AND 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 5, 1971 AS DOCUMENT 2146929, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 07-20-202-033-0000

Property more commonly known as: 1404 AMHERST DR, SCHAUMBURG, IL 60194.

Dated on 03/11/2021 (MM/DD/YYYY)

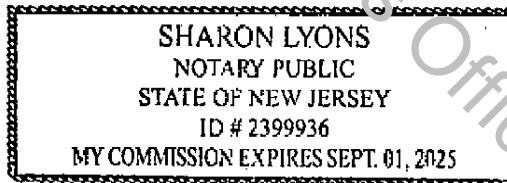
BOEING EMPLOYEES' CREDIT UNION, by CENLAR FSB its Attorney-in-Fact

By: Tiffany White
Tiffany White VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 03/11/2021 (MM/DD/YYYY) before me, Sharon Lyons, Notary Public and for said county, personally appeared Tiffany White, as VICE PRESIDENT of CENLAR FSB as Attorney-in-Fact for BOEING EMPLOYEES' CREDIT UNION who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

Sharon Lyons
Sharon Lyons
Notary Public - STATE OF NEW JERSEY
Commission expires: 09/01/2025



Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 421820174 BECU TI02103-01:55:11 [C-1] RCNIL1



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