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Doc#. 2108801410 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/29/2021 02:03 PM Pg: 1 of 3

TERESA LINGENFELTER
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

1000392002
MUKUND K SHAH
PO Date: 03/02/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 101031613030020878
MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MUKUND K SHAH, AN UNMARRIED MAN

to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR GREENCHOICE BANK, FSB ITS SUCCESSORS AND ASSIGNS** dated June 24, 2013 calling for the original principal sum of dollars (\$107,000.00), and recorded in Mortgage Record , page and/or instrument # 1319935045, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

20 E GOETHE STREET #403, CHICAGO IL - 60610
Tax Parcel No. 17-03-106-032-1021

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 12th day of March, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR GREENCHOICE BANK, FSB ITS SUCCESSORS AND ASSIGNS

By



WENDY M HAIRE
Its **ASSISTANT SECRETARY**

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1000392002

MIN# 101031613030020878 MERS PHONE: 1-888-679-6377



MUKUND K SHAH

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 12th day of March, 2021 ,
personally appeared WENDY M. HAIRE, ASSISTANT SECRETARY, of
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR GREENCHOICE BANK, FSB ITS SUCCESSORS AND ASSIGNS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



MICHAEL STACY
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
OCTOBER 05, 2025

Notary Public
MICHAEL STACY
My commission expires **10/5/2025**

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MUKUND K SHAH

1000392002

PO Date: **03/02/2021**

EXHIBIT A

UNIT 403 IN THE 20 EAST GOETHE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 8 AND THAT PART OF LOT 7, LYING WEST OF A LINE DRAWN 21 FEET EAST FROM AND PARALLEL TO THE WEST LINE OF SAID LOT 7 IN THE SUBDIVISION OF LOTS 9, 10, AND 11 IN BLOCK 4 IN STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO IN THE NORTH FRACTIONAL 1/2 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM ALL OF SAID LAND THE NORTH 4 FEET THEREOF FOR ALLEY), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DELARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96587306, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.