

UNOFFICIAL COPY

Doc#: 2108807092 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/29/2021 08:57 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0578480521

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 11-29-315-024-1021; 11-29-315-024-1031



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 15, 2017 executed by BRETT ROBINSON, SINGLE MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 16, 2017 as Instrument No. 1713608109 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 1200 W SHERWIN AVE APT 3E, CHICAGO, IL 60626

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 11, 2021.

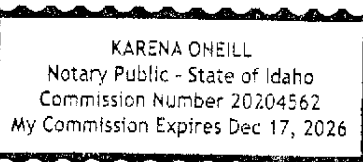
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS


MARIBEL MARTINEZ, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On MARCH 11, 2021, before me, KARENA ONEILL, personally appeared MARIBEL MARTINEZ known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


KARENA ONEILL (COMMISSION EXP. 12/17/2026)
NOTARY PUBLIC



POD: 20210212
SH80701171M - LR - II



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MIN: 100196399013535081

MERS PHONE: 1-888-679-6377

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SH80701171M 0578480521 ROBINSON

LEGAL DISCRIPTION

Unit Numbers 3-E and P-5 in the Breakers Condominium, as delineated on a survey of the following described tract of land:

Lot 10 (Except the West 35 feet thereof) in Block 12 in Resubdivision of Blocks 11 and 12 of Birchwood Beach a Subdivision of part of Section 29, Township 41 North, Range 14 East of the Third Principal Meridian according to the Plat thereof recorded August 29, 1890 as document 1326212 in Cook County, Illinois

Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as document number 0021153044; together with its undivided percentage interest in the common elements in Cook County Illinois

Property of Cook County Clerk's Office