

# UNOFFICIAL COPY

Doc#: 2108807149 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/29/2021 09:41 AM Pg: 1 of 3

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This Document Prepared By: **JULIO ESTRADA  
BANK OF AMERICA  
MC: FL1-908-01-05  
4909 SAVARESE CIR.  
TAMPA, FL 33634  
(800) 444-4302  
Tax/Parcel #: 05-06-406-016-0000 VOL. 097**

When Recorded Mail To: **FIRST AMERICAN TITLE COMPANY  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**

## ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS (herein "Assignor"), whose address is P.O. Box 2026, Flat MI 48501-2026, does hereby grant, assign, transfer and convey unto BANK OF AMERICA, N.A. (herein "Assignee"), whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065, and its successors and assigns all its right, title and interest in and to a certain Mortgage described below.

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS  
Borrower(s): LANCE A ZINMAN AND JENNIFER L. ZINMAN HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY AND NOT AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP OR AS TENANTS IN COMMON

Date of Mortgage: AUGUST 8, 2017

Original Loan Amount: \$2,080,000.00

Property Address: 235 LINCOLN DR, GLENCOE, ILLINOIS 60022

Recorded on AUGUST 18, 2017 in INSTRUMENT NO. 1723046351 of the official Records of COOK COUNTY, State of ILLINOIS.  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Assignment of Mortgage - MERS 10172017\_416

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Wintrack #: 13154903



10962970274383800  
MIN #: 100015702743838007  
MERS Phone#: (888) 679-6377

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

Date MAR 09 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS

By: [Signature]  
(Signature)

Pallavi Thotapalle  
(Print Name)  
VICE PRESIDENT

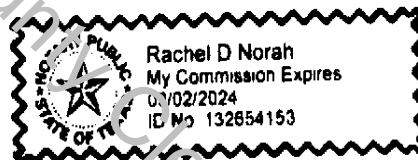
[Space Below This Line for Acknowledgments]

State of TEXAS  
County of DALLAS

This instrument was acknowledged before me on MAR 09 2021  
by Pallavi Thotapalle, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, a company, on behalf of the company.

Rachel D. Norah  
Notary Public

Printed Name: Rachel D. Norah  
My commission expires: 09/02/2024



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## EXHIBIT A

**BORROWER(S): LANCE A ZINMAN AND JENNIFER L. ZINMAN HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY AND NOT AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP OR AS TENANTS IN COMMON**

**LOAN NUMBER: 10962970274383800**


**LEGAL DESCRIPTION:**

**LOT 15 IN MAC DONALD'S SUBDIVISION OF PART OF THE SOUTH QUARTER OF THE SECTION 6, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 10, 1912 AS DOCUMENT NUMBER 5040120, IN COOK COUNTY, ILLINOIS.**

**ALSO KNOWN AS: 235 LINCOLN DR, GLENCOE, ILLINOIS 60022**

Assignment of Mortgage - MERS 10172017\_416

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Wintrack #: 13154903 



10962970274383800

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