

# UNOFFICIAL COPY

Doc#: 2108807167 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/29/2021 09:50 AM Pg: 1 of 2

**ILLINOIS**  
**COUNTY OF COOK (A)**  
**LOAN NO.: 0580256720**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH. 208-528-9895**  
**PARCEL No. 10-32-205-065-0000**



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **WOODFIELD PLANNING CORPORATION, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.


Said Mortgage dated **NOVEMBER 30, 2010** executed by **JEFFREY P. SEGOTA AND BARBARA A. JOYCE, HUSBAND AND WIFE, TENANCY BY**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **WOODFIELD PLANNING CORPORATION, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JANUARY 11, 2011** as Instrument No. **1101104133** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **7047 NORTH IONIA ST, CHICAGO, IL 60646**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 08, 2021**.

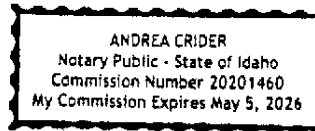
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **WOODFIELD PLANNING CORPORATION, ITS SUCCESSORS AND ASSIGNS**

  
**TRITTANY DIXON, VICE PRESIDENT**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **MARCH 08, 2021**, before me, **ANDREA CRIDER**, personally appeared **TRITTANY DIXON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **WOODFIELD PLANNING CORPORATION, ITS SUCCESSORS AND ASSIGNS**, the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**ANDREA CRIDER (COMMISSION EXP. 05/05/2026)**  
NOTARY PUBLIC



POD: 20210302  
SH8070117IM - LR - IL



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SH8070117IM-0580256720

## LEGAL DESCRIPTION

LOT 29 AND THAT PART OF LOT 30 LYING SOUTH OF THE LINE DRAWN PARALLEL TO AND 10 FEET NORTH OF THE SOUTH LINE OF LOT 30 IN BLOCK 13 IN WITTSOLD'S INDIAN BOUNDARY PARK NUMBER 4, A SUBDIVISION OF PART OF THE NORTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 32 AND PART OF THE EASTERLY 1/2 OF VICTORIA POTHIERS RESERVATION IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED NOVEMBER 28, 1928, AS DOCUMENT NUMBER 16219837, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office