

UNOFFICIAL COPY

Doc#: 2108807192 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/29/2021 10:07 AM Pg: 1 of 1

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 9904011174

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **EDWARD A KOCHANEY, A SINGLE PERSON** to ILLINOIS HOUSING DEVELOPMENT AUTHORITY bearing the date 06/26/2015 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1518804034**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

LOT 11 (EXCEPT THE NORTH 33.88 FEET THEREOF) AND LOT 12 (EXCEPT THE SOUTH 33.33 FEET THEREOF) IN BLOCK 45 IN RESUBDIVISION OF FREDERICK H. BARTLETT'S FOURTH ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 18, TOWNSHIP 38NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 19-18-223-048

Property more commonly known as: 5756 S NARRAGANSETT AVE, CHICAGO, IL 60638

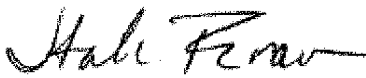
Dated this 11th day of March in the year 2021

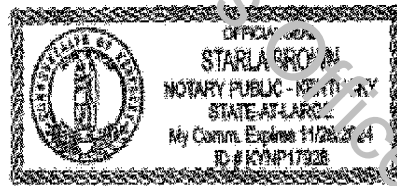
ILLINOIS HOUSING DEVELOPMENT AUTHORITY, by U.S. BANK NA, its Attorney-in-Fact

By: 
Charyce D. Harper OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 11th day of March in the year 2021 by Charyce D. Harper as OFFICER of U.S. BANK NA as Attorney-in-Fact for ILLINOIS HOUSING DEVELOPMENT AUTHORITY. He/she/they is (are) personally known to me.


Starla Brown
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 421705666 T112103-11:45:09 [C-1] ERCNLI



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