

UNOFFICIAL COPY

Doc#: 2108807197 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/29/2021 10:09 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 17-21-114-026-1024



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 01, 2017 executed by ESHO H GEORGES AND SUZANNE E IWAZ, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 10, 2017 as Instrument No. 1728347077 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 756 W 14TH ST APT 302, CHICAGO, IL 60607

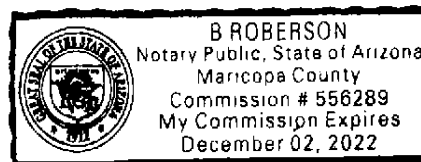
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 08, 2021.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE

ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On MARCH 08, 2021, before me, B ROBERSON, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.


B ROBERSON (COMMISSION EXP. 12/02/2022)
NOTARY PUBLIC



POD: 20210301
BA8050117IM - LR - IL



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Attached to the Release of Mortgage dated March 08, 2021

BA8050117IM - 275721061 - GEORGES; IWAZ

LEGAL DESCRIPTION

PARCEL 1:

UNIT 302 IN THE LIBERTY AND HALSTED CONDOMINIUMS AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 2 AND OUTLOTS V AND X AND THAT PART OF OUTLOT W LYING WEST OF THE EAST LINE OF OUTLOT X EXTENDED NORTH, ALL IN BLOCK 5 IN UNIVERSITY VILLAGE EAST PHASE 3B, BEING A SUBDIVISION OF PART OF

VARIOUS LOTS AND STREETS IN THE WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 39

NORTH, RANGE 1., EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF

RECORDED DECEMBER 29, 2006 AS DOCUMENT 0636322107, CORRECTED BY CERTIFICATE RECORDED

JANUARY 30, 2007 AS DOCUMENT 0703009018, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS

ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 22, 2007 AS DOCUMENT NUMBER 0717322085 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED

PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 30, AS DELINEATED AND DEFINED IN THE

AFORESaid DECLARATION RECORDED AS DOCUMENT NUMBER 0717322085 AND THE PLAT OF SURVEY

ATTACHED THERETO, AS AMENDED FROM TIME TO TIME