

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
Nikita Trivedi  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#: 2108807379 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/29/2021 01:28 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
Release Department  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY:** Nikita Trivedi

Lender ID: **S02**  
Loan #: **1450678769**  
Investor Loan #: **S02**  
MIN: **1003336-0000005748-2**  
MERS Phone #: **(888) 679-6377**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MICHAEL ORTIZ AND RACHEL ORTIZ, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

Dated: 07/01/2013 Recorded: 07/26/2013 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1320726093

Loan Amount: **\$364050.00**

Legal Description: LOT 3 IN BLAKEMAN ESTATES BEING A RESUBDIVISION OF A PORTION OF BLOCK 6 IN FREDERICK H. BARTLETT'S PALOS PARK SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 11, 2001 AS DOCUMENT 0010612028, IN COOK COUNTY, ILLINOIS.


Parcel Tax ID: **23-26-406-014**

County: Cook County, State of Illinois

Property Address: 12424 S. 82ND AVE., PALOS PARK, IL 60464-1918

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/12/2021**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**

By:   
Name: **JEFFREY HODAL**  
Title: **VICE PRESIDENT**

# UNOFFICIAL COPY

STATE OF Illinois }  
COUNTY OF LAKE } s.s.

On **03/12/2021**, before me, **Laura Krieg**, Notary Public, personally appeared **JEFFREY HODAL**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Laura Krieg*



Notary Public: **Laura Krieg**  
My Commission Expires: **11/29/2021**

Drafted By: **Nikita Trivedi**

Property of Cook County Clerk's Office