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2108808041

Recording Requested By:
WALKER & DUNLOP

When Recorded Mail To:
STELLA SHEPHERD
WALKER & DUNLOP
PO BOX 458
KIMBERLING CITY, MO, 65686
(417) 447-2931

Doc# 2108808041 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/29/2021 04:11 PM PG: 1 OF 2

Loan #: 401006418
TS Ref #: 0010290000001163



SATISFACTION OF MORTGAGE

IL/COOK - Additional ID #'s: Inv #: 202W/1707260632
Paid in Full: 01/31/2020

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FANNIE MAE holder of a certain Mortgage made and executed by CHICAGO TITLE LAND TRUST COMPANY, NOT PERSONALLY BUT AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED FEBRUARY 8, 2005 AND KNOWN AS TRUST NUMBER 1113795 originally to CITIBANK, FSB, A FEDERAL SAVINGS BANK as described in said Mortgage in the County of COOK, and the State of Illinois, Dated: 2/9/2005, Recorded: 2/16/2005, Document #: 0504706021, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Property Address: 776-778 MARILYN, GLENDALE HEIGHTS, IL 60139; 1622 S. HAMLIN AVENUE, CHICAGO, IL, 60623

Parcel No.: 16-23-303-032-0000

Legal Description:

THE PROPERTY IS LOCATED IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS AND IS DESCRIBED AS FOLLOWS:

THE SOUTH 1/2 OF LOT 160 AND THE NORTH 1/4 OF LOT 161 IN DOWNING'S SUBDIVISION OF LOTS 7 TO 14 INCLUSIVE, IN J. H. KEDZIE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Document References:

- ASSIGNMENT OF RENTS Dated: 2/9/2005 from CHICAGO TITLE LAND TRUST COMPANY, NOT PERSONALLY BUT AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED FEBRUARY 8, 2005 AND KNOWN AS TRUST NO. 1113795 to CITIBANK, FEDERAL SAVINGS BANK Recorded: 2/16/2005, Document #: 0504706022


IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S ✓
P 2
S L
M X
SC ✓
E ✓
INF

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Page: 2 of 2 / TS Ref #: 0010290000001163

FANNIE MAE

On: _____
 By: 
 Name: Tigist Seleshi
 Assistant Vice President
 Title: Vice President of Fannie Mae

STATE OF VIRGINIA

COUNTY OF FAIRFAX

On 2/8/21, before me, Alan Yang, a Notary Public in and for Fairfax County in the State of Virginia, personally appeared Tigist Seleshi, Assistant Vice President of Fannie Mae, FANNIE MAE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



ALAN YANG
 NOTARY PUBLIC
 REG. #7566274
 COMMONWEALTH OF VIRGINIA
 MY COMMISSION EXPIRES MAY 31, 2021

Notary Expires: 05-31-2021 /# _____

Document Prepared by: STELLA SHEPHERD, RICHMOND MONROE GROUP, PO BOX 458, KIMBERLING CITY, MO, 65686, (417) 447-2931

IL/COOK

PROPERTY OF COOK County Clerk's Office