UNOFFICIAL COPY .....

When Recorded Return To: U.S. Bank National Association C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 8300052953 Investor ID 703 Doc# 2108816016 Fee ≇93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/29/2021 10:03 AM PG: 1 OF 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR 2004-000034, LLC, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to GUIDANCE RESIDENTIAL, LLC, WHOSE ADDRESS IS 11107 SUNSET HILLS ROAD, RESTON, VA 20190, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/21/2018, and mace by RIZWAN MOHAMMAD AND INES CHAOUACHI, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR 2004-000034, LLC, ITS SUCCESSORS AND ASSIGNS and recorded in the records of the Office of the Recorder of COOK County, <u>ILLINOIS</u>, in <u>Document # 1900257440</u>.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE SOUTH TWENTY (20) FEET OF LOT OUT MUNDRED SEVENTY EIGHT (178) AND LOT ONE HUNDRED SEVENTY NINE (179) IN SECOND ADDITION TO GRE NAN HEIGHTS, BEING A SUBDIVISION IN THE SOUTH HALF (1/2) OF THE SOUTH HALF (1/2) OF SECTION 24, TOWNS HIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 09-24-415-055

Property more commonly known as: 8114 NORTH OCTAVIA AVENUE, NILES, IL 60714

Dated this 3rd day of February in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR 2004-000034, LLC, ITS SUCCESSORS AND ASSIGNS

Michelle L. Hays VICE PRESIDENT

Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 8:00-365-7772

USDPD 417389605 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) DEFAULT MIN 100154100000443135 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

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\*D0069411832\*

2108816016 Page: 2 of 2

## **UNOFFICIAL COP**

Loan Number 8300052953 **Investor ID 703** 

## STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 3rd day of February in the year 2021 by Michelle L. Hays as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR 2004-000034, LLC, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

> CINDY WOOD NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE

Cindy Wood

Notary Public - STATE OF KFN1 UCKY

Commission expires: 02/24/2021

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

USDPD 417389605 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) DEFAULT MIN 100154100000443135 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 No. 1-637.

Clarks Office

T032102-10:07:59 [C-1] FRMIL1

\*D0069411832\*