

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2108818008 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/29/2021 07:11 AM Pg: 1 of 3

**LYNDA ROESCH**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570**  
**CLEVELAND, OH 44101**

**7500701588**  
**KURT W SHIPLOCK**  
PO Date: 03/02/2021

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**KURT W SHIPLOCK**

to **PNC BANK, NATIONAL ASSOCIATION** dated April 3, 2017 calling for the original principal sum of dollars  
(\$112,000.00), and recorded in Mortgage Record , page and/or instrument # 1711745007, of the records in the  
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**8017 EDGEWATER RD, N RIVERSIDE IL - 60546**  
Tax Parcel No. 15-26-419-006-1001

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 11th day of March, 2021.

**PNC BANK, NATIONAL ASSOCIATION**

By



\_\_\_\_\_  
**SELENE RAY**  
Its **MORTGAGE OFFICER**

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**7500701588**

**KURT W SHIPLOCK**

State of **OHIO** )  
County of **CUYAHOGA COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **11th** day of **March, 2021** ,  
personally appeared **SELENE RAY, MORTGAGE OFFICER**, of  
**PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Michael Burkes*



**MICHAEL BURKES**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**May 30, 2022**

\_\_\_\_\_  
Notary Public  
**MICHAEL BURKES**  
My commission expires **5/30/2022**

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**KURT W SHIPLOCK**

**7500701588**

PO Date: **03/02/2021**

## EXHIBIT A

UNIT 8017 EDGEWATER ROAD, TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN EDGEWATER COURT CONDOMINIUM, AS DEFINED AND DELINEATED ON THE PLAT OF SURVEY ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER SEPTEMBER 8, 1999, AS DOCUMENT 99853246, IN LOTS 16 AND 17 IN MARE'S AND WHITE'S MAPLEWOOD SUBDIVISION NUMBER 2, A SUBDIVISION OF BLOCKS 5 AND 6 (EXCEPT THE NORTH 115.00 FEET THEREOF) AND BLOCK 15 (EXCEPT THE NORTH 93.00 FEET THEREOF) AND THAT PART OF BLOCK 24 LYING SOUTH OF A LINE MIDWAY BETWEEN THE NORTH LINE AND THE SOUTH LINE OF SAID BLOCK, ALL IN KIMBARK AND HUBBARD'S SUBDIVISION OF THE SOUTH HALF OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID: 15-26-419-006-1001.