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Doc#. 2108821059 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/29/2021 09:04 AM Pg: 1 of 4

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0592885685

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JARED ANDERSEN AND CHRISTINA I ANDERSEN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 01/18/2019 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1902308104**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 01-10-102-026-0000

Property is commonly known as: 63 BRINKER RD, BARRINGTON, IL 60010.

Dated this 11th day of March in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS



MACKENZIE EICHEN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 421854903 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100196399019130127
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR F112103-10:22:52 [C-4]
ERCNIL1



D0072237335

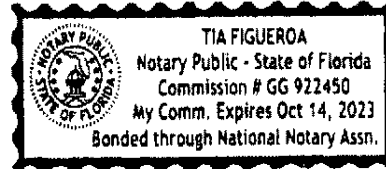
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Loan Number 0592885685

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 11th day of March in the year 2021, by Mackenzie Eichen as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Tia Figueroa
TIA FIGUEROA
COMM EXPIRES: 10/14/2023



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 421854903 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100196399019130127
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T112103-10:22:52 [C-4]
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EXHIBIT 'A'

PARCEL 1:

COMMENCING AT A POINT ON THE SOUTHEAST CORNER OF LOT 6 IN THE RESUBDIVISION OF HILL AND DALES, BEING A SUBDIVISION OF PART OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTH 87 DEGREES 58 MINUTES 26 SECONDS EAST, 25.0 FEET TO THE POINT OF BEGINNING; THENCE ALONG A LINE 25.0 FEET EAST OF AND WITH THE EAST LINE OF SAID LOT 6; THENCE NORTH 1 DEGREES 12 MINUTES 34 SECONDS EAST, 616.31 FEET; THENCE SOUTH DEGREES 15 MINUTES 34 SECONDS WEST, 25.19 FEET; THENCE NORTH 89 DEGREES 30 MINUTES 21 SECONDS WEST, 336.36 FEET; THENCE SOUTH 0 DEGREES 25 MINUTES 35 SECONDS WEST, 496.09 FEET; THENCE NORTH 89 DEGREES 27 MINUTES 18 SECONDS WEST, 215.0 FEET; THENCE SOUTH 7 DEGREES 24 MINUTES 53 SECONDS WEST, 185.73 FEET; THENCE SOUTH 81 DEGREES 00 MINUTES 38 SECONDS EAST, 120.0 FEET; THENCE NORTH 58 DEGREES 07 MINUTES 01 SECONDS EAST, 173.97 FEET; THENCE SOUTH 87 DEGREES 58 MINUTES 26 SECONDS EAST, 325.0 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 6 LYING NORTH OF A LINE DRAWN PARALLEL WITH THE NORTH LINE OF SAID LOT 6 THROUGH A POINT ON THE WEST LINE OF LOT 6, 639.41 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 6, ALL IN THE RE-SUBDIVISION OF HILLS AND DALES BEING A SUBDIVISION OF PART OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

PERPETUAL EASEMENT FOR BENEFIT OF PARCELS 1 AND 2 CREATED BY DRIVEWAY EASEMENT AGREEMENT RECORDED OCTOBER 6, 2016 AS DOCUMENT 1628047109 FOR DRIVEWAY GAS /LAMP POST AND LANDSCAPING UPON THE FOLLOWING DESCRIBED PROPERTY:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 6 IN THE RESUBDIVISION OF HILLS AND DALES, BEING A SUBDIVISION OF PART OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE NORTH 87 DEGREES 58 MINUTES 26 SECONDS WEST, 300.0 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 58 DEGREES 07 MINUTES 01 SECONDS WEST, 173.97 FEET; THENCE SOUTH 81 DEGREES 00 MINUTES 38 SECONDS EAST 91.69 FEET; THENCE NORTH 58 DEGREES 07 MINUTES 01 SECONDS EAST, 193.90 FEET; THENCE NORTH 87 DEGREES 58 MINUTES 26 SECONDS WEST, 107.55 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 4:

NON EXCLUSIVE PERPETUAL EASEMENT AS DESCRIBED IN THE EASEMENT RECORDED AS DOCUMENT 12874621 FOR ACCESS OVER A STRIP OF LAND 20 FEET IN WIDTH, THE CENTER LINE OF WHICH IS DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 10, 1248.72 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, THENCE EASTERLY ALONG A LINE THAT FORMS AN ANGLE OF 77 DEGREES WITH THE WEST LINE OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4 AS MEASURED FROM SOUTH TO EAST, 447.85 FEET, THENCE EASTERLY ALONG A LINE THAT FORMS AN ANGLE OF 4 DEGREES 25 MINUTES 40 SECONDS WITH THE PROLONGATION OF THE LAST DESCRIBED LINE, AS MEASURED FROM EAST TO NORTH, 486.03 FEET THENCE EASTERLY ALONG A LINE THAT FORMS AN ANGLE OF 1 DEGREE 17 MINUTES 390 SECONDS WITH THE PROLONGATION OF THE LAST DESCRIBED LINE, AS MEASURED FROM EAST TO SOUTH, 89.59

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FEET; THENCE EASTERLY ALONG A LINE THAT FORMS AN ANGLE OF 10 DEGREES 10 MINUTES WITH THE PROLONGATION OF THE LAST DESCRIBED LINE, AS MEASURED FROM EAST TO NORTH, 62.83 FEET, THENCE NORTHEASTERLY ALONG A LINE THAT FORMS AN ANGLE OF 25 DEGREES 20 MINUTES WITH THE PROLONGATION OF THE LAST DESCRIBED LINE, AS MEASURED FROM EAST TO NORTH, 36.45 FEET; THENCE NORTHEASTERLY ALONG A LINE THAT FORMS AN ANGLE OF 17 DEGREES 27 MINUTES WITH THE PROLONGATION OF THE LAST DESCRIBED LINE, AS MEASURED FROM THE EAST TO NORTH, 38.71 FEET; THENCE NORTHEASTERLY ALONG A LINE THAT FORMS AN ANGLE OF 11 DEGREES 6 MINUTES WITH THE PROLONGATION OF THE LAST DESCRIBED LINE, AS MEASURED FROM EAST TO NORTH, 32.26 FEET TO A POINT ON THE EASTERLY LINE OF SAID LOT 7, 66.45 FEET SOUTHERLY OF THE NORTHEAST CORNER OF SAID LOT 7.

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