

UNOFFICIAL COPY

Doc#. 2108821087 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/29/2021 09:34 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0520271313

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MATTHEW M BYRON AND ANDREA M BYRON** to **WELLS FARGO BANK, N.A.** bearing the date 11/06/2019 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1932946251**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 09-36-419-011-0000

Property is commonly known as: 6622 N ONARGA AVE, CHICAGO, IL 60631.

Dated this 11th day of March in the year 2021
WELLS FARGO BANK, N.A.

Tracy Rogers

TRACY ROGERS

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 422010713 DOCR T112103-12:22:29 [C-3] ERCNIL1




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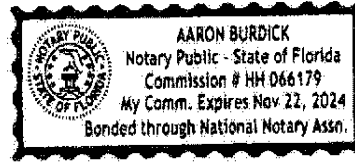
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 11th day of March in the year 2021, by Tracy Rogers as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


AARON BURDICK
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 422010713 DOCR T112103-12:22:29 [C-3] ERCNIL1



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Property of Cook County Clerk's Office

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'EXHIBIT A'

LOT 35 IN OWNER'S DIVISION IN THE SOUTH EAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, RESUBDIVISION OF LOTS 15 AND 16 IN BLUME'S SUBDIVISION OF LOTS 1, 2, 3, 4, 5 AND 6 OF BLOCK 25, AND PART OF BLOCK 26 OF EDISON PARK AND PART OF LOT 2, OF THE SUBDIVISION OF THAT PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, LYING NORTH OF THE RAILROAD AND A RESUBDIVISION OF PART OF LOT 2, LOT3 AND THE WESTERLY 2/3RDS OF LOT 4 IN SUBDIVISION OF THAT PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, LYING NORTH OF THE RAILROAD, ALL IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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