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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2108821302 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/29/2021 02:38 PM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COMPASS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **ERIN M GARDINER AND SEYFI EFE UNER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMPASS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **09/30/2016** and recorded on **10/11/2016**, in Book **N/A** at Page **N/A**, and/or as Document **1628508184** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **13-12-402-085-0000**

Property Address: **2624 W CARMEN AVE CHICAGO, IL 60625**

Witness the due execution hereof by the owner of said mortgage on **03/12/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COMPASS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS



Angela Williams
Vice President

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STATE OF Louisiana }
PARISH OF Ouachita } s.s.

On **03/12/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COMPASS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206 , Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1148259221
MIN: **100249710531601469**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

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Loan No. 1148259221

EXHIBIT A

THE SOUTH 1/2 OF THE WEST 40 FEET OF THE EAST 1/2 OF THAT PART OF LOT 14 LYING NORTH OF A LINE DRAWN THROUGH A POINT IN A LINE 40 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF LOT 13, 21.4 FEET NORTH OF THE SOUTH LINE OF SAID LOT 13, AND THROUGH A POINT IN THE WEST LINE OF SAID LOT 14, 22.19 FEET NORTH OF THE SOUTH LINE OF SAID LOT 14, IN THE TOWN OF BOWMANVILLE BEING BOWMAN SUBDIVISION OF THE EAST 1/2 OF THE NORTH 1/4 OF THE WEST 1/2 OF THE SOUTH EASTERLY 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPTING FROM SAID PREMISES THAT PART TAKEN FOR ALLEY PURPOSES) IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office