Doc# 2108822011 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

DATE: 03/29/2021 10:01 AM PG: 1 OF 3

Prepared by, and after recording return to: Beth A. Gliedman. Moss & Barnett, F.A. 150 South Fifth Street, Saite 1200 Minneapolis, MN 55402

2

ASSIGNMENT OF SECURITY INSTRUMENT

(Revised 4-10-2019) 2/65A (W84) 4 2 0 3 3 40

Freddie Mac Lor. n Number: 504518437 Property Name. 7010 N Ashland Blvd

FOR VALUABLE CONSIDERATION, Sabal Capital!! LLC, a limited liability company organized and existing under the laws of Delaware ("Assignor"), having its principal office at Attn: CRE Term Lending, 465 N. Halstead Street, Suite 165, Pasadena, California 91107, hereby assigns, grants, sells and transfers to Sabal TL1, LLC, a limited liability company organized and existing under the laws of Delaware ("Assignee"), having its principal place of business at 4 Park Plaza, Suite 2000, Irvine, California 92614, and Assignee's successors, transferees and assigns forever, all of the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement dated of even date herewith, intered into by 7010 North Ashland, LLC, an Illinois limited liability company ("Borrower"), for the penefit of Assignor, securing an indebtedness of Borrower to Assignor in the principal amount of \$2,297,000.00 previously recorded in the land records of Cook County, Illinois simultaneously herewith ("Security Instrument"), which indebtedness is secured by the property described in Exhibit A, attached to this Assignment and incorporated into it by this reference.

Together with the Note or other obligation described in the Security Instrument and all obligations secured by the Security Instrument now or in the future.

IN WITNESS WHEREOF, Assignor has executed this Assignment as of March 26, 2021, to be effective as of the effective date of the Security Instrument.

CHY

2108822011 Page: 2 of 3

# **UNOFFICIAL COPY**

## **ASSIGNOR:**

Sabal Capital II, LLC, a Delaware limited liability company

7/10

By: A

Its:

Mike Wilhelms Authorized Signatory

## **ACKNOWLEDGEMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STAT	E OF C	CALIFORN	IA )					
COUN	NTY O	F ORANGE	; )					
On	MAR	1 1 2021	, before	me	R.	. Cheng		
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to the	withir	instrumen	t and acknov	vledged to me	that he/she	executed t	he same in h	is/hef
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Signat	ure		Jech	e	- VINN 1		CAHENG Note, y Pludic — Californi, Crange County Commission # 2220226 by Comm. Expires 1 to 23, 4	Š

## **UNOFFICIAL COPY**

#### **EXHIBIT A**

## **Legal Description**

#### PARCEL A:

LOT 7 IN COUNTY CLERK'S DIVISION OF ALL THAT PART OF BLOCK 27 IN ROGERS PARK, LYING EAST OF A LINE DRAWN FROM THE NORTHEAST CORNER OF LOT 21 TO THE SOUTHEAST CORNER OF LOT 8 IN SAID BLOCK 27 IN THE WEST 1/2 OF SECTIONS 31 AND 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL B:

EASEMENT APPURTENANT FOR THE BENEFIT OF PARCEL A AS CREATED BY INSTRUMENT RECORDED CCTOBER 31, 1986, AS DOCUMENT 86512879, FOR THE PURPOSE OF INGRESS AND FGRESS OVER AND UPON THE WEST 23.7 FEET OF THE EAST 37.1 FEET OF THE SOU'SH 0.61 FEET OF LOT 6 IN COUNTY CLERK'S DIVISION OF THE PART OF BLOCK 27 IN ROGERS PARK, LYING EAST OF A LINE DRAWN FROM THE NORTHWEST CORNER OF LOT 21 TO THE SOUTHEAST CORNER OF LOT 21 TO THE SOUTHEAST CORNER OF LOT SIN BLOCK 27 OF ROGERS PARK, A SUBDIVISION IN SECTIONS 31 AND 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF DN CONTROLLED THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

#### **Property Address:**

7010 North Ashland Blvd., Chicago, IL 60626

Permanent Index Number:

11-31-213-019-0000

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