



ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0023570658

Doc# 2108825135 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/29/2021 12:54 PM PG: 1 OF 1

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 28-11-401-025 & 026



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, SELECT PORTFOLIO SERVICING, INC. located at 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignor, does hereby grant, assign, and transfer to FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE FREDDIE MAC SEASONED LOANS STRUCTURED TRANSACTION TRUST, SERIES 2020-2 located at C/O SELECT PORTFOLIO SERVICING, INC 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, that certain Real Estate Mortgage dated MARCH 10, 2008, executed by OSCAR SAMAYO AND SONIA SAMAYO, HUSBAND AND WIFE, Mortgagor, to BANK OF AMERICA, N.A., Original Mortgagee, and recorded on MARCH 26, 2008 as Document/Instrument No. 0808057011 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOTS 37 AND 33 AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST ANGADIOIMNG IN BLOCK 1 IN MARKHAM MIDLOTHIAN ADDITION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE WEST 5 ACRES OF THE NORTH 1/2 THEREOF) OP THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OP THE SOUTHEAST 1/4 OP SECTION II, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 14716 SAINT LOUIS AVE, MIDLOTHIAN, IL 60445

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

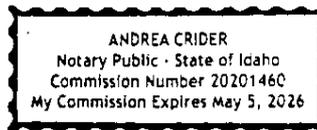
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 19, 2021.
SELECT PORTFOLIO SERVICING, INC.

Laura L. Stumpp
LAURA L. STUMPP, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On FEBRUARY 19, 2021, before me, ANDREA CRIDER, personally appeared LAURA L. STUMPP known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Andrea Crider
ANDREA CRIDER (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC



S ✓
P ✓
S ✓
M ✓
SC ✓
E ✓
INT ✓

