UNOFFICIAL COPY

Doc#. 2108828051 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 03/29/2021 09:42 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0386782056

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DWAYNE A PAUL AND LISA C PAUL** to **WELLS FARGO BANK**, N.A bearing the date 04/14/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # .6 10949058**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 17-32-414-029-0000

Property is commonly known as: 3761 S MORGAN ST, CHICAGO, IL 60609.

Dated this 11th day of March in the year 2021 WELLS FARGO BANK, N.A.

ANGELA PAVAO

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 422006089 DOCR T112103-12:22:10 [C-3] ERCNIL1

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Loan Number 0386782056

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 11th day of March in the year 2021, by Angela Pavao as VICE PRÉSIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10//1//024



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 422006089 DOCR T112103-12:22:10 | C-3 | ERCNIL1





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Loan Number 0386782056

'EXHIBIT A'

THAT PART OF LOT 6 IN LEXINGTON SQUARE 3 RESUBDIVISION, BEING A RESUBDIVISION OF LOT 20 IN LEXINGTON PLACE 2, BEING A RESUBDIVISION OF BLOCK 15 IN GAGE, LEMOYNE AND HUBBARD'S SUBDIVISION, OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 20, 2015 AS DOCUMENT NO. 1520144094, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 6. THENCE SOUTH 89 DEGREES 59 MINUTES 47 SECONDS EAST, ON THE NORTH LINE OF SAID LOT, 50,00 FEET TO THE NORTHEAST CORNER OF SAID LOT; THENCE SOUTH 00 DEGREES 00 MINUTES 19 SECONDS WEST, ON THE EAST LINE OF SAID LOT, 22.91 FEET TO THE EASTERLY EXTENSION OF THE CENTERLINE OF AN EXISTING COMMON WALL, TYPINCE SOUTH 89 DEGREES 55 MINUTES 43 SECONDS WEST, ON SAID EASTERLY EXTENSION AND ON SAID CENTERLINE AND ON THE WESTERLY EXTENSION THEREOF, 50.00 FEET TO THE WEST LINE OF SAID LOT. THENCE NORTH 00 DEGREES 00 MINUTES 19 SECONDS EAST, ON SAID WEST LINE, 22.98 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PIN #: 17-32-414-029



