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Doc#. 2108828057 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/29/2021 09:52 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0580468947

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 Рн. 208-528-9895

PARCEL NO. 04-05-315-0%5-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELFCTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PHH HOME LOANS, ILC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of the certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 20, 2013 executed by NE, SON J LEIDNER JR AND ANASTASIA D LEIDNER, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC KEG/STRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PHH HOME LOANS, LLC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 19, 2013 as Instrument No. 1320001025 in the Office of the Reco der of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 3547 LABURNUM COURT, NORTHBROOK, 7L 60062

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be elecuted on MARCH 08, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MELS"), AS MORTGAGEE, AS NOMINEE FOR

PHH HOME LOANS, LLC., ITS SUCCESSORS AND ASSIGNS

TRITTANY DIXON, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On MARCH 08, 2021, before me, ANDREA CRIDER, personally appeared TRITTANY DIXON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PHH HOME LOANS, LLC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such co. poration executed the same.

) ss.

ANDREA CRIDER (COMMISSION EXP. 05/05/2026)

NOTARY PUBLIC

ANDREA CRIDER Notary Public - State of Idaho Commission Number 20201460 ly Commission Expires May 5, 2026

Page 1 of 2

POD: 20210303

SH8070117IM - LR - IL

MIN: 100187500000675589

MERS PHONE: 1-888-679-6377

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SH8070117IM-0580468947

LEGAL DESCRIPTION

PARCES 1:

LOT 3 IN BRANDESS SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5 AND PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR IMPRESS AND RURESS OVER OUT LOT A AND PRIVATE ROADS KNOWN AS LABURRAMM DRIVE AND/OR LABURRAM COURT ALSO KNOWN AS OUTLOT B AS CREATED BY DECLARATION EXECUTED BY FIRST AMERICAN BANK AS TRUSTED UNDER TRUST AGREEMENT DATED AUGUST 1, 1988 KNOWN AS TRUST NUMBER RES-143 RECORDED JUNE 29, 1989 AS DOCUMENT 89298409

