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Karen A. Yarbrough Cook County Clerk

Date: 03/29/2021 04:14 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 83402 Рн. 208-528-9895 PARCEL NO. 20-25-220-003-0000



RELEASE OF MORTGAGE

The undersigned, BANK OF AMLRICA, N.A., located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JANUARY 15, 2016 executed by JULIET REYNAUD, Mortgagor, to BANK OF AMERICA, N.A., Original Mortgagee, and recorded on JANUARY 29, 2016 as In trument No. 1602908169 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE SOUTH 35 FEET OF LOT 22 IN FIERCES SOUTH SHORE ADDITION, A RESUBDIVISION OF LOTS 1, 2, 19 AND 20 AND THE EAST ONE HALF OF LOTS 3 AND 18 IN BLOCK 5. IN STAVE AND KLEIMS SUBDIVISION OF THE NORTHEAST ONE HALF OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 7311 S OGLESBY AVE, CHICAGO, IL 60649

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be receivted on MARCH 10, 2021.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

ERIAFERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

) ss.

On MARCH 10, 2021, before me, B ROBERSON, Notary Public, personally appeared ERIC FFRGUSON, VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who to or she c aims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

B ROBERSON (COMMISSION EXP. 12/02/2022) **NOTARY PUBLIC**

B ROBERSON Public, State of Arizona Maricopa County Commission # 556289 My Commission Expires December 02, 2022

POD: 20210302 BA8050117IM - LR - IL

