

UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS
APPARAO MANDULA
10561 Telegraph Road
Glen Allen VA 23059

Doc#: 2108839053 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/29/2021 08:06 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

**SUBMITTED BY: APPARAO
MANDULA**

Loan #: *****9606
Investor Loan #: 4019339727
MIN: 100393700008350172
MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR FIRST MERCHANTS BANK, ITS SUCCESSORS AND ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): PAUL GALLINARO AND PATRICIA GALLINARO, HUSBAND AND WIFE

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR FIRST MERCHANTS BANK, ITS SUCCESSORS AND ASSIGNS**

Dated: 03/12/2020 Recorded: 03/19/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2007908131

Loan Amount: **\$170400.00**

Legal Description: **THE FOLLOWING DESCRIBED REAL ESTATE, TO-WIT: ALL OF LOTS 3 AND 4 AND THE SOUTHWESTERLY 3 FEET OF LOTS 5 IN BLOCK 25 IN MOUNT FOREST, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER TOGETHER WITH THAT PART OF THE EAST HALF OF THE SOUTHWEST QUARTER AND THE NORTHEAST QUARTER, WEST OF LAND OF JOSEPH ABBIT, AND THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF CHICAGO ST. LOUIS AND ALTON RAILROAD IN COOK COUNTY, ILLINOIS.**


Parcel Tax ID: **18-33-322-023-0000; 18-33-322-024-0000**

County: Cook County, State of Illinois

Property Address: 1114 VINEWOOD AVENUE WILLOW SPRINGS, IL 60480

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/10/2021**.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE
FOR FIRST MERCHANTS BANK, ITS
SUCCESSORS AND ASSIGNS**

By: 

Name: **LINDA B. JENNINGS**

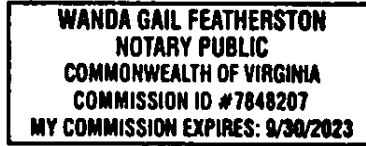
Title: **Assistant Secretary**

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STATE OF Virginia } s.s.
COUNTY OF Henrico

On **03/10/2021**, before me, **WANDA GAIL FEATHERSTON**, Notary Public, personally appeared **LINDA B. JENNINGS**, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR FIRST MERCHANTS BANK, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Wanda Gail Featherston

Notary Public: **WANDA GAIL FEATHERSTON**

My Commission Expires: **09/30/2023**

Commission #: **7848207**

Drafted By: **APPARAO MANDULA**

Property of Cook County Clerk's Office