## **UNOFFICIAL COPY**

Doc#. 2108839141 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/29/2021 10:07 AM Pg: 1 of 2

**ILLINOIS** 

COUNTY OF COOK (A) LOAN NO.: 0815044342

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way
Idaho Falls, ID 83402
When Recorded Mail To:
First American Mortgage Solutions
1795 International Way
Idaho Falls, ID 83402
Ph. 208-528-9895

PARCEL No. 07-28-111-062-9000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GREAT LAKES HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the in ortgage of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, itle, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 22, 2020 executed by EDWAPD SPINNER JR AND LAUREN T SPINNER AS JOINT TENANTS, Mortgagor, to MORTGAGE ELECTRONIC REGISFICATION SYSTEMS, INC. ("MERS"), AS MORTGAGE, AS NOMINEE FOR GREAT LAKES HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 12, 2020 as Instrument No. 2013321188 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 1037 W WEATHERSFIELD WAY, SCHAUMBURG, IL 60193

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 15, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GREAT LAKES HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

TAYLOR KILLIAN OF PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JANUARY 15, 2021, before me, DONALD E. OLSON, personally appeared TAYLOR KILLIAN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"). AS MORTGAGEE, AS NOMINEE FOR GREAT LAKES HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) \$\$.

DONALD E. OLSON (COMMISSION EXP. 05/05/2026)

NOTARY PUBLIC

DONALD E OLSON Notary Public - State of Idaho Commission Number 20201421 My Commission Expires May 5, 2026

POD: 20201218

TM80801151M - LR - IL

MIN: 100854110032001374

MERS PHONE: 1-888-679-6377

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TM8080115IM-0815044342

## LEGAL DESCRIPTION

LOT 14388 IN VIEATHERSFIELD SECTION 1 OF UNIT NO. 14, BEING A SUBDIVISION IN THE INDRTH HALF OF SECTION 28. TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THERBOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS ON AUGUST 13, 1988 AS DOCUMENT NO. 20563111, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office