

UNOFFICIAL COPY



Satisfaction of Mortgage/Lien Release

Doc# 2108946042 Fee \$93.00

This instrument was prepared by:

Lynn Hauser
815-235-1740
Midwest Community Bank
510 S. Park Crest Dr.
Freeport, IL 61032

RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY CLERK
DATE: 03/30/2021 11:34 AM PG: 1 OF 2

When Recorded Mail To:

Midwest Community Bank
P.O. Box 689
Freeport, IL 61032

State of Illinois

Lenders Loan Number: 303545
MIN: 100342600000147761

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: NOAH HELFAND, AN UNMARRIED MAN
Mortgagee: BLUELEAF LENDING, LLC
Dated: AUGUST 21, 2020
Date Recorded: OCTOBER 27, 2020
Document/Instrument #: 2029901066
Book/Liber/Reel #:
Page No.:
County: COOK
State: ILLINOIS
Permanent Index #: 14-17-401-070-1012
Real Property Address: 4108 N KENMORE AVE APT 1S CHICAGO, ILLINOIS 60613
SEE ATTACHED "EXHIBIT A"

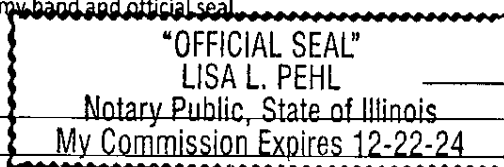
IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the FEBRUARY 27, 2021.

Mortgage Electronic Registration System, Inc.

STATE OF ILLINOIS
COUNTY OF STEPHENSON

On the FEBRUARY 27, 2021, before me appeared TRACY MOORE personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.



Notary Public, State of Illinois

MIN: 100342600000147761

MERS Phone: 1-888-679-6377

353545

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LEGAL DESCRIPTION

PARCEL 1:

UNIT NO. 4108-1S IN THE GRACELAND TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS OR PARTS OF LOTS IN THE SUBDIVISION OF BLOCK 6 IN BUENA PARK AND THE WEST 205 FEET OF LOTS 18 AND 21 OF IGLEHART'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98353980, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF G8, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98353980.

Address commonly known as:
4108 N. Kenmore Ave Apt 1S
Chicago, IL 60613

PIN#: 14-17-401-070-1012

Property of Cook County Clerk's Office