

# UNOFFICIAL COPY



## Satisfaction of Mortgage/Lien Release

### This instrument was prepared by:

Lynn Hauser  
815-235-1740  
Midwest Community Bank  
510 S. Park Crest Dr.  
Freeport, IL 61032

Doc# 2108946049 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/30/2021 12:01 PM PG: 1 OF 2

### When Recorded Mail To:

Midwest Community Bank  
P.O. Box 689  
Freeport, IL 61032

State of Illinois

Lenders Loan Number: 373249

MIN: 100342610008246267

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: TIM WAND A/K/A TIMOTHY WAND AND LINDA MURPHY, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Mortgagee: BLUELEAF LENDING, LLC

Dated: AUGUST 21, 2013

Date Recorded: SEPTEMBER 3, 2013

Document/Instrument #: 1324657199

Book/Liber/Reel #:

Page No.:

County: COOK

State: ILLINOIS

Permanent Index #: 13-23-112-024-0000

Real Property Address: 3830 NORTH RIDGEWAY AVENUE CHICAGO, ILLINOIS 60618

SEE ATTACHED "EXHIBIT A"

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the DECEMBER 19, 2020.

Mortgage Electronic Registration System, Inc.

*Sarah Benefiel*

STATE OF ILLINOIS

COUNTY OF STEPHENSON

On the DECEMBER 19, 2020, before me appeared SARAH BENEFIEL personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

*Lisa L. Pfhl*

Notary Public, State of Illinois



MIN: 100342610008246267

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## LEGAL DESCRIPTION

THE NORTH 1/2 OF LOT 36 AND ALL OF LOT 37 IN BLOCK 6 IN MASON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address commonly known as:  
3830 NORTH RIDGEWAY AVENUE  
CHICAGO, IL 60618

PIN#: 13-23-112-024-0000

Property of Cook County Clerk's Office