## **UNOFFICIAL CC**

#### Satisfaction of Mortgage/Lien Release

#### This instrument was prepared by:

Lynn Hauser 815-235-1740 Midwest Community Bank 510 S. Park Crest Dr. Freeport, IL 61032

When Recorded Mail To:

Midwest Community Bank P.O. Box 689

Freeport, IL 61032

Doc# 2108946038 Fee \$93.00

2HSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

SOOK COUNTY CLERK

DATE: 03/30/2021 11:33 AM PG: 1 OF 2

#### State of Illinois

Lenders Loan Number: 604649u0 + MIN: 100342600000171373

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel Of County Clark's and discharge said mortgage.

Mortgagor: SARAH GHORBANIAN, A SINGLE PERSON

Mortgagee: BLUELEAF LENDING, LLC

Dated: JULY 22, 2020

Date Recorded: NOVEMBER 4, 2020 Document/Instrument #: 2030916042

Book/Liber/Reel #:

Page No.:

County: COOK State: ILLINOIS

Permanent Index #: 14-05-316-029-0000

Real Property Address: 1439 W VICTORIA ST CHICAGO, ILLINOIS 60660

SEE ATTACHED "EXHIBIT A"

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the JANUARY 2, 2021.

Mortgage Electronic Registration System, Inc.

STATE OF ILLINOIS

COUNTY OF STEPHENSON

On the JANUARY 2, 2021, before me appeared SARAH BENEFIEL personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

"OFFICIAL SEAL" LISA L. PEHL

Notary Public, State of Illinois My Commission Expires 12-22-24 Notary Public, State of Illinois

MERS Phone: 1-888-679-6377

MIN:

100342600000171373

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60464900

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### LEGAL DESCRIPTION

LOT 15 IN CLARK STREET ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 43 RODS THEREOF AND EAST OF CLARK STREET IN COOK COUNTY, ILLINOIS.

Address coramonly known as: 1439 W Victoria St Coot County Clart's Office Chicago, IL 60365

PIN#: 14-05-316-029-0000