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RHSP FEE:\$9.00 RPRF FEE: 51.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/30/2021 02:07 PM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from ELIZABETH Q HUGGINS to JPMORGAN CHASE BANK, N.A., dated May 6, 2015 and recorded on May 12, 2015, in Volume/Book at Page and/or as Document 1513257074 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and in consideration thereof, it does hereby cancel and discharge said mortgage.

See exhibit A attached

TAX/PIN: 15-12-117-016-1026

Property Address: 407 ASHLAND AVE APT 3K, RIVER FOREST, IL 60305

Witness the due execution hereof by the owner of said mortgage on March 8, 2021.

Power of Attorney for, State of Illinois, County/City of COOK

CHASE MORTGAGE TRUST 2016-1 BY JPMORGAN CHASE BANK, N.A., ATTORNEY IN FACT

ARCOLA FREEMAN
Vice President - Document Execution



STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On March 8, 2021, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of CHASE MORTGAGE TRUST 2016-1 BY JPMORGAN CHASE BANK, N.A., ATTORNEY IN FACT, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

MARY BLANCHE - 64436, Notary Public
LIFETIME COMMISSION

MARY BLANCHE
Ouachita Parish, Louisiana
LIFETIME COMMISSION
NOTARY ID # 64436

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INTW/B
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Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 1165050326
Outbound Date: 03/03/21

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Loan Number: 1165050326

EXHIBIT A

UNIT 3-K TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHATTERTON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 21171894, IN THE THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

COOK COUNTY
RECORDER OF DEEDS

COOK COUNTY
RECORDER OF DEEDS