

UNOFFICIAL COPY

Doc#. 2108901128 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/30/2021 09:05 AM Pg: 1 of 3

After recording mail to:

JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
7401110758

Prepared by: Janet Burdette

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 1603208093, at Volume/Book/Reel --, Image/Page -- Recorder's Office, Cook County Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Draper and Kramer Mortgage Corp., its successors and/or assigns , its successors and assigns, executed by Yisroel M Stern & Rifka Barnett, being dated the 2nd day of March, 2021 in an amount not to exceed \$160,000.00 and recorded in Official Record Volume Consecutive, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Draper and Kramer Mortgage Corp., its successors and/or assigns , its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

Return To:
Wheatland Title Company
105 W. Veterans Parkway, Yorkville, IL 60560

NIO- HC- 202000-79020

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IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 24th day of February, 2021.

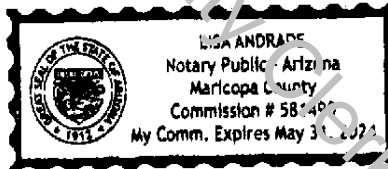
JPMorgan Chase Bank, N.A.

By: *Peggy L. Moore*
Peggy L. Moore, Authorized Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 24th day of February, 2021, before me the Undersigned, a Notary Public in and for said State, personally appeared Peggy L. Moore, Authorized Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 5-31-2024 *Lisa Andrade*
Notary Public



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EXHIBIT "A"
LEGAL DESCRIPTION

LOT 25 IN TIME BUILDERS, INC., SHERWIN WOODS 1ST ADDITION BEING A RESUBDIVISION OF LOT 3 IN PARTITION OF THE WEST ½ OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 33 FEET TAKEN FOR STREET) ACCORDING TO THE PLAT THEREOF RECORDED JUNE 16, 1952, AS DOCUMENT NUMBER 15388568, IN BOOK 402 OF PLATS, PAGE 24, IN COOK COUNTY, ILLINOIS.

PIN: 10-25-325-021-0100

Property of Cook County Clerk's Office