

# UNOFFICIAL COPY

Doc# 2108901361 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/30/2021 12:17 PM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **RATANAPHONE**  
**VILAYLEUTH**  
Assistant Secretary  
**3001 Hackberry Rd**  
**Irving, TX 75063**  
**855-369-2410**

When recorded mail to:  
**CoreLogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**



Case Nbr: **38922335**  
Ref Number: **714244707**  
Tax ID: **15133006261128**  
**3/31/2021**

Property Address:  
**1037 DES PLAINES AVE E408**  
**FOREST PARK, IL 60130**

IL0v2M-RM-SNA38922335 E 3/15/2021 LRP01OC-OF

This space for Recorder's use

MID #: 100122200000337458

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR **BNC MORTGAGE, INC.**, A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **LYNDON E. BOUNDS**

Date of Mortgage: **3/7/2003** Original Loan Amount: **\$78,000.00**

Recorded in Cook County, IL on: **3/19/2003**, book **5929**, page **0047** and instrument number **0050377327**

Property Legal Description:

**UNIT E-408 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 26146887, IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ADDRESS OF PROPERTY ( FOR IDENTIFICATION PURPOSES ONLY ): STREET: 1037 S. DES PLAINES 408E CITY, STATE: FOREST PARK, ILLINOIS PIN: 15-13-300-026-1128**

38922335

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


7142444707

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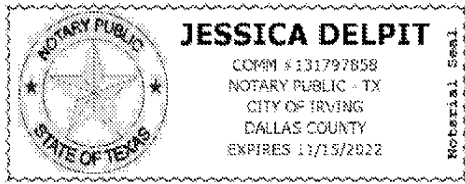
IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **3/15/2021**


**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BNC MORTGAGE. INC., A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

By:   
\_\_\_\_\_  
**Audrey B Trumble, Vice President**

STATE OF TX  
COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **3/15/2021**, by **Audrey B Trumble, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BNC MORTGAGE. INC., A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.



  
\_\_\_\_\_  
Notary Public  
**JESSICA DELPIT**  
(Printed Name)

My Commission Expires : **11/15/2022**