

# UNOFFICIAL COPY

Doc#: 2108901509 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/30/2021 02:08 PM Pg: 1 of 3

**This release requested and**

**Prepared by:**

Leonard Pellebon  
Simmons Bank  
PO Box 7009  
Pine Bluff AR 71611

**Owner:**

Schaumburg Il 320 W Golf LLC  
1400 16th St Ste 300  
Oak Brook IL 60523-8854

## RELEASE OF ASSIGNMENT OF RENTS

**Date: March 15, 2021**

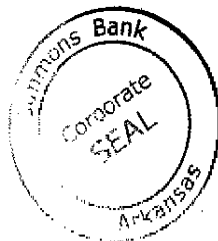
**Loan: \*\*\*\*1431**

**Schaumburg, IL (320 W Golf) LLC**

THAT CERTAIN ASSIGNMENT OF RENTS owned by the undersigned, a Corporation under the laws of Arkansas, dated 10/26/18 executed Schaumburg, IL (320 W Golf) LLC; Grantor(s), to Reliance Bank as Grantee(s), and filed for record 11/6/18 and recorded in Doc# 1831034074 in the Office of the Register of Cook County, Illinois, is with the indebtedness thereof secured, having been paid in full, releases from the above Mortgage the property described on Exhibit "A".

**Property Address: 320 W Golf Rd, Schaumburg IL 60195**

**Legal: See Attached: Exhibit "A"**



**Simmons Bank, an Arkansas Chartered Bank,  
Successor by Merger to Reliance Bank**

By

**Penny Morris Bank Officer**


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State of **Arkansas**  
County of **Jefferson**

On this **March 15, 2021** before me, a notary public, the undersigned officer, personally appeared **Penny Morris** who acknowledged themselves to be a **Bank Officer of Simmons Bank**, a Corporation, and that they, as such Officer being authorized to do so, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as **Bank Officer**.

In witness thereof I hereunto set my hand and official seal.

Kimberly J. Farrer  
Cleveland County  
Notary Public, Arkansas  
My Commission Expires November 7, 2028  
Commission #12368367

  
\_\_\_\_\_  
Kimberly J Farrer Notary Public Exp 11/7/2028  
Commission No 12368367

Property Of Cook County Clerk's Office

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## EXHIBIT "A"

Real property in the City of Schaumburg, County of Cook, State of Illinois, described as follows:

THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 56.40 FEET NORTH OF THE SOUTHWEST CORNER OF SAID SOUTHWEST 1/4; THENCE EASTERLY ALONG THE NORTH LINE OF GOLF ROAD (ROUTE 58) AS DEDICATED BY DOCUMENT 10488001, A DISTANCE OF 250 FEET TO A POINT OF BEGINNING; THENCE EASTERLY ALONG SAID NORTH LINE OF GOLF ROAD A DISTANCE OF 300 FEET TO A POINT; THENCE NORTHERLY ALONG A LINE PARALLEL TO THE WEST LINE OF SAID SOUTHWEST 1/4 A DISTANCE OF 400 FEET TO A POINT; THENCE WESTERLY ALONG A LINE PARALLEL TO SAID NORTH LINE OF GOLF ROAD A DISTANCE OF 300 FEET TO A POINT; THENCE SOUTHERLY ALONG A LINE PARALLEL TO THE WEST LINE OF SAID SOUTHWEST 1/4 A DISTANCE OF 400 FEET, MORE OR LESS, TO A POINT OF BEGINNING, EXCEPTING FROM SAID TRACT OF LAND THE SOUTH 20 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

**Parcel Number 07-10-300-028-0000**

Cook County Clerk's Office