

# UNOFFICIAL COPY

Please mail to:  
Consumers Cooperative Credit Union  
1075 Tri-State Parkway Suite 850  
Gurnee IL 60031

Doc# 2108901524 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/30/2021 02:21 PM Pg: 1 of 1

RELEASE DEED  
(Illinois)

Caution: Consult a lawyer before using this form.  
All warranties including merchantability or fitness  
are excluded.

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEED OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST  
WAS FILED.

PIN: 10-12-409-002-0000

KNOW ALL MEN BY THESE PRESENTS,

That **ROBIN KOROM, CHIEF LENDING OFFICER** acting as trustee for Consumers Cooperative Credit Union, 1075 TriState Parkway Suite 850 Gurnee, Illinois 60031 of the County of **LAKE** and State of **ILLINOIS**, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit -claim unto: **BILHA SALOMON AKA BIHLA SALOMON** heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain **MORTGAGE** bearing the date of the **May 24, 2017** recorded on **June 7, 2017** in the Recorder's Office of **COOK** County, in the State of **Illinois** in Book      of page      as Document Number **1715808227** along with an **ASSIGNMENT OF RENTS** dated **May 24, 2017** and recorded **June 7, 2017** as Document Number **1715808228** for the premises therein described, situated in the County of **Cook** State of **Illinois**, as follows to wit:

**LOT 2 IN RESUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 3 IN PAYNE'S ADDITION TO EVANSTON A SUBDIVISION OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

PIN 10-12-409-002-0000  
Property address: 1834 Grant Street Evanston, IL 60201

Together with all the appurtenances and privileges there unto belonging or appertaining.

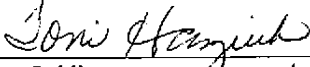
WITNESS MY hand and seal this **March 10, 2021**

  
ROBIN KOROM, CHIEF LENDING OFFICER (seal)

STATE OF ILLINOIS     }  
COUNTY OF LAKE     } ss.

I, **THE UNDERSIGNED** a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that **ROBIN KOROM, CHIEF LENDING OFFICER** personally known to me to be the same person whose name **IS** subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that **SHE** signed, sealed and delivered the said instrument as **HER** free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this **March 10, 2021**

  
Notary Public  
Commission Expires: 6/1/2023

This instrument was prepared by Consumers Credit Union, 1075 TriState Parkway Suite 850 Gurnee, IL 60031

