## **UNOFFICIAL COPY**

Doc#. 2108906004 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/30/2021 07:03 AM Pg: 1 of 1

## **ILLINOIS**

COUNTY OF COOK (A) LOAN NO.: 0578493262

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONA', N'AY IDAHO FALLS, ID 8340z PH. 208-528-9895 PARCEL No. 20-35-110-024-0509



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RAFE, INC., ITS SUCCESSORS AND ASSIGNS located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does he eby grant, assign, and transfer to NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING located at 55 BEATTLE PLACE, SUITE 110, MS#001, GREENVILLE, SC 29601, Assignee, its successors and assigns, that certain Real Estate Mortgage dated DECEMBER 08, 2017, executed by MARIETTA RICH, MARRIED WOMAN, Mortgagor, to MORTGAGE LIFCTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on DECEMBER 20, 2017 as Document/Instrumer t No. 1735404040 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 49 (EXCEPT THE SOUTH 17 AND 1/2 FEET THEREOF) AND THE SOUTH 15 FEET OF LOT 50 IN E.B. SHOGREN AND COMPANY'S AVALON HIGHLANDS, BEING A SUBDIVISION N CORNELL IN THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST, OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 8044 S ELLIS AVE, CHICAGO, IL 60619

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real state Mortgage.

MAR 0 8 2021 IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

CYNTHIA MICHELLE BROCK, VICE PRESIDENT

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Jennifer Smith, personally appeared CYNTHIA MICHELLE BROCK On MAR 0 8 2021 , before me, known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Smith

(COMMISSION EXP.

**NOTARY PUBLIC** 

MIN: 100196399015443292

MERS PHONE: 1-888-679-6377

SH8070117IM - AM2 - IL  Page 1 of 1