JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2108906151 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/30/2021 11:15 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JACK O ARIVOUX AND SANDRA ARNOUX to JPMORGAN CHASE BANK, N.A., dated 06/25/2012 and recorded on 07/12/2012, in Book N/A at Page N/A, and/or as Document 1219408167 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 03-12-103-01)-(000

Property Address: 415 WALNUT AVE WHEELING IL 60090

Witness the due execution hereof by the owner of said mortgare on 03/15/2021.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Angele William

Vice President - Document Execution

STATE OF **Louisiana** PARISH OF **Ouachita** } s.s.

JUNE CLORY; On 03/15/2021, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ney acknowledged the instrument to be the free act and deed of the corporation (or association).

Angela Ruth Payne - 60422, Notary Public

Lifetime Commission

ligh but fame

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

ANGELA RUTH PAYNE **QUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID # 60422**

Loan No.: 1980905322

UNOFFICIAL COPY

Loan No: 1980905322

EXHIBIT A

The land referred to in this policy is situated in the State of IL, County of Cook, and described as follows:

LOT 164 IN FAIR OAKS UNIT NO. 4, A SUBDIVISION OF LOT "A", IN FAIR OAKS UNIT NO. 3, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 22, TOWNSHIP 41 NORTH, PANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT ABEREOF RECORDED MAY 20,1 969 AS DOCUMENT NO. 17860079, IN COOK COUNTY, ALLINOIS. FIRST AMERICAN TITLE INSURANCE COMPANY SARATOGA POLICE POLICE SQUARE, 5101 FASHINGTON STREET, GURNEE, ILLINOIS 60031 ALTA COMMITMENTS CHEDULE B Commonly known as: 415 WALNUT AVE; WHEELING, IL