

UNOFFICIAL COPY

TRUSTEE'S DEED (ILLINOIS)

Doc#: 2108906200 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/30/2021 12:25 PM Pg: 1 of 3

Dec ID 20210301653389
ST/CO Stamp 0-635-945-488

Chicago Title

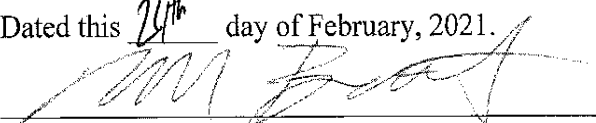
216 NW 1/4 187 SE
13

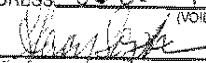
THE GRANTOR RICHARD BARTECKI, AS TRUSTEE OF THE RICHARD BARTECKI LIVING TRUST DATED JULY 13, 2007 for and in consideration of TEN AND 00/100 DOLLARS (\$10.00), in hand paid, and pursuant to the power and authority vested in the Grantor as trustee, conveys to RICHARD S. BARTECKI AND SARAH BREEN BARTECKI, CO-TRUSTEES OF THE RICHARD S. BARTECKI AND SARAH BREEN BARTECKI FAMILY REVOCABLE TRUST AGREEMENT DATED FEBRUARY 4, 2019, at all interest in the following described real estate commonly known as 8630 Ferris Ave., Unit 308, Morton Grove, IL 60053, and legally known as:

LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling, SUBJECT, HOWEVER, to: all unpaid general taxes; pending litigation, if any; affecting the said real estate; building lines; building, liquor and other restrictions of record, if any; party walls, party wall rights and party wall agreements, if any; Zoning and Building Laws and Ordinances; easements of record, if any; and rights and claims of parties in possession.


Permanent Real Estate Index Number(s): 10-20-101-020-1018


Dated this 24th day of February, 2021.

Richard Bartecki, as Trustee of the Richard Bartecki Living Trust dated July 13, 2007

EXEMPT-PURSUANT TO SECTION 1-11-3
VILLAGE OF MORTON GROVE REAL ESTATE TRANSFER STAMP
EXEMPTION NO. 10524 DATE 3/2/21
ADDRESS 8630 Ferris Unit 308
(VOID IF DIFFERENT FROM DEED)
BY 

UNOFFICIAL COPY

The Grantees, Richard S. Bartecki and Sarah Breen Bartecki, as Co-Trustees under the provisions of a trust dated the 4th day of February 2019, hereby acknowledge and accept this conveyance into the said trust.

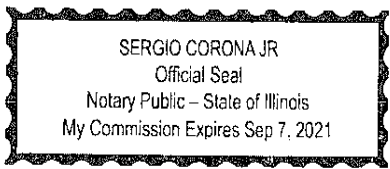

Richard S. Bartecki, as Co-Trustee as Aforesaid



Sarah Breen Bartecki, as Co-Trustee as Aforesaid

STATE OF ILLINOIS)
) SS,
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Richard Bartecki personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered in the instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 24th day of February, 2021.




Notary Public

THIS INSTRUMENT PREPARED BY
Minchella & Associates, Ltd.
7538 St. Louis Ave.
Skokie, IL 60076

MAIL TO:
Minchella & Associates, Ltd.
7538 St. Louis Ave.
Skokie, IL 60076

Property of Cook County Clerk's Office

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EXHIBIT A LEGAL DESCRIPTION

PARCEL 1:

UNIT 308 IN 8630 FERRIS AVENUE CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 67.58 FEET OF THE NORTH 210 FEET AND THE EAST 135.30 FEET (EXCEPT THE NORTH 210 FEET THEREOF) IN AHRENFELD'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S ADDITION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING WESTERLY OF A LINE COMMENCING ON THE NORTH LINE OF THE ABOVE DESCRIBED PROPERTY AT A POINT 27.23 FEET EASTERLY OF THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTHERLY PARALLEL TO SAID WEST LINE OF THE SAID SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, A DISTANCE OF 67.38 FEET TO A POINT 27.38 FEET EASTERLY OF THE LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN), ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 95412460 AS AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 13 AND 49, AND THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER 308, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 95412460 IN COOK COUNTY, ILLINOIS.