

# UNOFFICIAL COPY

## TRUSTEE'S DEED (ILLINOIS)

Chicago Title

Doc#: 2108906201 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/30/2021 12:25 PM Pg: 1 of 3

Dec ID 20210201648823  
ST/CO Stamp 2-014-477-328 ST Tax \$220.00 CO Tax \$110.00

216 NW 4th St  
2/3

THE GRANTORS RICHARD S. BARTECKI AND SARAH BREEN BARTECKI, CO-TRUSTEES OF THE RICHARD S. BARTECKI AND SARAH BREEN BARTECKI FAMILY REVOCABLE TRUST AGREEMENT DATED FEBRUARY 4, 2019, for and in consideration of TEN AND 00/100 DOLLARS (\$10.00), in hand paid, and pursuant to the power and authority vested in the Grantors as co-trustees, convey to Melissa Torres at 2860 W. McLean Ave Chicago IL all interest in the following described real estate commonly known as 8630 Ferris Ave., Unit 308, Morton Grove, IL 60053, and legally known as:

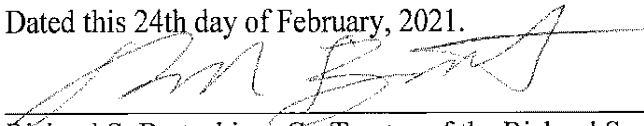
### LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

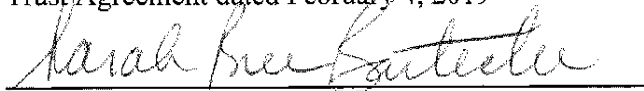
✓ A single woman

This deed is executed by the parties of the first part, as Co-Trustees, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling, SUBJECT, HOWEVER, to: all unpaid general taxes; pending litigation, if any, affecting the said real estate; building lines; building, liquor and other restrictions of record, if any; party walls, party wall rights and party wall agreements, if any; Zoning and Building Laws and Ordinances; easements of record, if any; and rights and claims of parties in possession.

Permanent Real Estate Index Number(s): 10-20-101-020-1018

Dated this 24th day of February, 2021.

  
Richard S. Bartecki, as Co-Trustee of the Richard S. Bartecki and Sarah Breen Bartecki Family Revocable Trust Agreement dated February 4, 2019

  
Sarah Breen Bartecki, as Co-Trustee of the Richard S. Bartecki and Sarah Breen Bartecki Family Revocable Trust Agreement dated February 4, 2019

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STATE OF ILLINOIS     )  
  ) SS,  
COUNTY OF COOK     )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Richard S. Bartecki and Sarah Breen Bartecki personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered in the instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 24th day of February, 2021.



*[Signature]*  
Notary Public

VILLAGE OF MORTON GROVE REAL ESTATE TRANSFER STAMP

NO. 08499 AMOUNT \$ 660<sup>00</sup> DATE 2/25/21  
ADDRESS 8630 Ferris Unit 308  
(VOID IF DIFFERENT FROM DEED)  
BY [Signature]

THIS INSTRUMENT PREPARED BY  
Minchella & Associates, Ltd.  
7538 St. Louis Ave.  
Skokie, IL 60076

MAIL TO:  
~~Garces Law~~ *Melissa Torres*  
~~121 S. Wilke Rd., Unit 301~~ *8630 Ferris Ave*  
~~Arlington Heights, IL 60004~~ *Unit 308*  
*Morton Grove, IL 60053.*

SEND SUBSEQUENT TAX BILLS TO:  
Melissa Torres  
8630 Ferris Ave., Unit 308  
Morton Grove, IL 60053

Property of Cook County Clerk's Office

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## EXHIBIT A LEGAL DESCRIPTION

### PARCEL 1:

UNIT 308 IN 8630 FERRIS AVENUE CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 67.58 FEET OF THE NORTH 210 FEET AND THE EAST 135.30 FEET (EXCEPT THE NORTH 210 FEET THEREOF) IN AHRENFELD'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S ADDITION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING WESTERLY OF A LINE COMMENCING ON THE NORTH LINE OF THE ABOVE DESCRIBED PROPERTY AT A POINT 27.23 FEET EASTERLY OF THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTHERLY PARALLEL TO SAID WEST LINE OF THE SAID SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, A DISTANCE OF 67.38 FEET TO A POINT 27.38 FEET EASTERLY OF THE LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN), ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 95412460 AS AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 13 AND 49, AND THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER 308, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 95412460 IN COOK COUNTY, ILLINOIS.