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Doc# 2108907103 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/30/2021 08:27 AM Pg: 1 of 2

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This Document Prepared By:	When Recorded Mail To:
JULIO ESTRADA	FIRST AMERICAN TITLE COMPANY
BANK OF AMERICA	1795 INTERNATIONAL WAY
MC: FL1-908-01-05	IDAHO FALLS, ID 83402
4909 SAVARESE CIR.	
TAMPA, FL 33634	
(800) 444-4302	
Tax/Parcel #: 31-35-105-045-0000	

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR C.U. FINANCIAL, INC, ITS SUCCESSORS AND ASSIGNS** (herein "Assignor"), whose address is **P.O. Box 2026, Flat, MI 48501-2026**, does hereby grant, assign, transfer and convey unto **BANK OF AMERICA, N.A.** (herein "Assignee"), whose address is **451 7TH ST SW #B-133, WASHINGTON, DC 20410**, and its successors and assign, all its right, title and interest in and to a certain Mortgage described below.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR C.U. FINANCIAL, INC, ITS SUCCESSORS AND ASSIGNS**
Borrower(s): **HILLIARY FLOYD, A SINGLE WOMAN**
Date of Mortgage: **AUGUST 26, 2010**
Original Loan Amount: **\$130,738.00**
Property Address: **22404 RIDGEWAY AVE, RICHTON PARK, ILLINOIS 60471**

Recorded on **SEPTEMBER 7, 2010** in **INSTRUMENT NO. 1025835044** of the official Records of **COOK COUNTY**, State of **ILLINOIS**.

LEGAL DESCRIPTION

LOT 1 AND THE NORTH 10 FEET OF LOT 2 IN BLOCK 5 IN O. RUETER AND COMPANY'S RICHTON PARK, BEING A SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assignment of Mortgage - MERS 10172017_416

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Wintrack #: 13029463 



10560070222994480

MIN #: 100588310080309678

MERS Phone#: (888) 679-6377

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

JAN 13 2021

Date

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR C.U. FINANCIAL, INC, ITS SUCCESSORS AND ASSIGNS

By: _____
(Signature)

PAULINA HADLEY

(Print Name)
VICE PRESIDENT

[Space Below This Line for Acknowledgments]

State of TEXAS
County of DALLAS

JAN 13 2021

This instrument was acknowledged before me on _____
by **PAULINA HADLEY**, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR C.U. FINANCIAL, INC, ITS SUCCESSORS AND ASSIGNS, a company, on behalf of the company.

Notary Public

Printed Name: _____

JENNIFER OCAMPO

My commission expires: _____

1/30

